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Mail tax bills to:

225 Wood Street
Crown Point, IN 46307

WARRANTY DEED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

THIS INDENTURE WITNESSETH, That

RONALD H. GERLACH

97089270

97 DEC 30 AM

("Grantor") of LAKE
CONVEYS AND WARRANTS TO

County in the State of INDIANA
WILLIAM A. TIMMER and ANDI A. TIMMER,
HUSBAND and WIFE

MORRIS W. C.

Chicago Title Insurance Company

of LAKE County in the State of INDIANA

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

Lot 16, Mary E. Wood's Addition, to the Town of Crown Point, as shown in miscellaneous record "A", Page 548, in Lake County, Indiana, more commonly known as:

Key No. 23-9-94-16

225 Wood Street
Crown Point, IN 46307

Subject to the following:

Covenants and restrictions, easements for streets and utilities, and building lines, as contained in plat of subdivision and as contained in all other documents of record; and taxes for 1996 due and payable in 1997.

Dated this 19th day of December, 1997.

Ronald H. Gerlach

(Signature)

RONALD H. GERLACH

(Printed Name)

(Signature)

(Printed Name)

STATE OF INDIANA Texas
COUNTY OF LAKE Galveston SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 22nd day of December, 1997, personally appeared: RONALD H. GERLACH

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 2-10-00

Signature *Diane M. Pope*

Resident of Galveston

County

Printed *Diane M. Pope*

Notary Public



STATE OF _____
COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this ____ day of _____, 199____, personally appeared:

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ Signature _____

Resident of _____ County Printed _____, Notary Public

This instrument prepared by JOS. S. IRAK, 9219 Broadway, M'ville, IN 46410 Attorney at Law
Attorney Identification No. 4851-45 (219) 769-4552

MAIL TO:

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