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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC 20 AM 9:55

RECORDED

SAND RIDGE BANK/901-6850-5

(Space Above This Line for Recording Purposes) FJM/LMS

RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated AUGUST 21, 1987 which was recorded on SEPTEMBER 21, 1987 in the office of the County Recorder for LAKE County, Indiana, and is indexed as: 939185

This Mortgage was executed by EDWIN A. BROWN AND SANDRA J. BROWN, HUSBAND AND WIFE (Mortgagor), in favor of SAND RIDGE BANK F/K/A BANK OF HIGHLAND 450 W. LINCOLN HWY., SCHERERVILLE, IN 46375 as Mortgagee. The Mortgage having been complied with, the indebtedness secured by it having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee hereby releases the Mortgage and hereby releases all of Mortgagee's right, title and interest in and to the Property.

Dated: DECEMBER 17, 1997

By: *Walter Banke*
WALTER BANKE

Title: VICE PRESIDENT

STATE OF INDIANA,
COUNTY OF LAKE ss:

Before me, LYNN M. SZALA, a Notary Public, this 17TH day of DECEMBER, 1997,
APPEARED WALTER BANKE, VICE PRESIDENT (Title(s))
of SAND RIDGE BANK (Name of Business or Entity)
a INDIANA CORPORATION acknowledged the execution of the
annexed mortgage of the business or entity.

My commission expires: 11-25-00
(Seal)

(Notary Public) *Lynn M Szala*
LYNN M. SZALA

(Notary's County) LAKE

This instrument was prepared by: GREGORY BRACCO, VICE PRESIDENT
#901-6850-5

*Sand Ridge Bk
Highland
214914*

*10.00
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TICOR TITLE INSURANCE
Crown Point, Indiana