L. Car

Tax Key No. 9-495-14

Mail Tax Bills To:

ROBERT M. DRAGICH

CODDODATE DEED

THIS INDENT	URE WITNESSETH, That	tPRINCETON_B	UILDERS INC., A	N_ILLINOIS_CO	RPORATION
			("(Grantor''), a corpo	ration organized and
existing under t	he laws of the State of	INDIANA	······································	, CONVEY	S AND WARRANTS
- RELEASES	AND (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ke one) toROBE	RT M. DRAGICH		
· · · · · · · · · · · · · · · · · · ·			of	LAKE	County,
	INDIANA				
	VALUABLE CONSIDERATION the receipt of which is hereby acknowledged, th				
following descri	bed real estate in				
	PAGE 96, IN THE OF	FICE OF THE RECORDECTION RECORDECTION RECORDECTION OF THE CO.	CORDER OF LAKE RDED JULY 19, 1	COUNTY, INDIA 996 AS DOCUME	7
	COMMONLY KNOWN AS:	1229 MEADOW CROWN POINT			089
	SUBJECT TO PAST AN				181
	SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS LOT NECORD, IF ANY GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO TRANSFER GROSS INCOME TAX. DEC 2:1997.				
	GRANTOR HEREBY CER GROSS INCOME TAX.	TIFIES THAT TH	IS TRANSFER IS	NOT SUBJECT OF A	KATHANISUBJEC TRANSFER 1997. –
he undersigned i he Grantor, to ex where required, it eal estate describ	gned person(s) executing this is a duly elected officer of the secute and deliver this deed; in the State where the subject bed; and that all necessary of SS WHEREOF, Grantor ha	is deed represent(s) a he Grantor and has ; that the Grantor is ct real estate is situa corporate action for t	and certify (certifies) been fully empowere a corporation in goo te; that the Grantor l he making of this co	on behalf of the (d by proper resoluted standing in the Shas full corporate on veyance has been	STATE OF INDIA of OF INDIA of OF INDIA of OF INDIA OF IND
ay of	DECEMBED	, 1997	PRINCETON BUL	LDERS, ENG.,	AN ILLINOIS CORPORA
Зу			By	d'inu	m V.r
	(PRINTED NAME AND OFFICE)			UIM VICE PRE PRINTED NAME AND OFF	
TATE OF IND					
	Notary Public in and for	said County and St	ate, personally app	eared LARRY W.	PRUIM
	and		·		VICE PRESIDENT

Witness my hand and Notarial Seal this ___23RD_ day of __ Signature 5 KAREN KANE Notary Public Printed _ THOMAS K. HOFFMAN Attorney at Law.

DECEMBER

This instrument prepared by _ Mail to:

Resident of ____

My Commission Expires: _

09-12-99

__ County

PORTER COUNTY

Miss 6 1. 20. 28.1