

When recorded mail to:
BROOKSAMERICA MORTGAGE CORPORATION
6 HUTTON CENTRE DR #1025 97089141
SANTA ANA, CA 92707

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 DEC 29 PM 2:34
MORTGAGE CENTER

LOAN #: 204288

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **MORTGAGEDIRECT, A CALIFORNIA CORPORATION** organized and existing under the laws of **THE STATE OF CALIFORNIA** party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

BROOKSAMERICA MORTGAGE CORPORATION, A CALIFORNIA CORPORATION organized and existing under the laws of party of the second part, its successors and assigns, a certain indenture of mortgage dated the **15TH** day of **DECEMBER**, A.D. **1997**, made by **JOHN F. OAKES AND CYNTHIA K. OAKES, HUSBAND AND WIFE**

to it, securing the payment of one promissory note therein described for the sum of **SIXTEEN THOUSAND AND NO/100****** Dollars (**\$16,000.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit: **LOT 392, LAKES OF THE FOUR SEASONS, UNIT NO. 2, AS SHOWN ON PLAT IN PLAT BOOK 37, PAGE 76, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.**

mtg 97089140

which said mortgage is recorded in the office of the Recorder of **LAKE**, County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. _____ together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by _____, its _____, its _____ and attested by _____, its _____ and its corporate seal to be hereunto affixed this **15TH** day of **DECEMBER 1997**, A.D.

ATTEST: **MORTGAGEDIRECT, A CALIFORNIA CORPORATION**

Teresa Wasilewski

TERESA WASILEWSKI

By: *Michael E. Laxner*

MICHAEL E. LAXNER, VICE PRESIDENT

This form was prepared by: **A. MARKWALD**

, address:
, tel. no.:

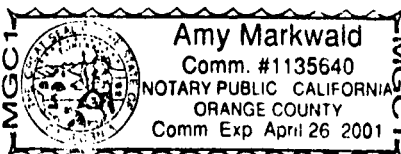
Commonwealth/State of ~~INDIANA~~ **CALIFORNIA**
County of **ORANGE**
The foregoing instrument was acknowledged before me this **DECEMBER 15, 1997** by **MICHAEL E. LAXNER, VICE PRESIDENT** of **MORTGAGEDIRECT** a **CALIFORNIA** corporation, on behalf of the corporation.

Amy Markwald

AMY MARKWALD

Indiana Assignment of Mortgage 12/95
SOMD-3E3(IN) (9607)

INGVAS (L2186.1) INGVAS 704



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