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MORRISON CENTER

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_  
CHASE MANHATTAN MORTGAGE CORP.

all the rights, title and interest of the undersigned in and to a certain Note dated November 17th, 1997,  
executed by MARK A. E. LONG and JENNIFER R. LONG  
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State  
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter  
referred to Assignor, in face amount \$ 63,957.00 secured by a Mortgage dated 11/17/97  
and recorded in LAKE \_\_\_\_\_ County on 11-20-97 as Document No. 97079788  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1537 EAST 33RD AVENUE HOBART, INDIANA 46342

WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President  
his 18th day of November, 1997.

CASBANC MORTGAGE, INC.

BY: Alan J. Cann  
Alan J. Cann, Assistant Vice President

STATE OF INDIANA )

COUNTY OF LAKE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J.  
Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me  
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in  
person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant  
to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and  
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of November, 1997.

Commission expires:

Martha F. Ornelas  
Notary Public

MARTHA F. ORNELAS  
NOTARY PUBLIC, STATE OF INDIANA  
PORTER COUNTY  
MY COMMISSION EXP. NOV. 27, 1998

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

12/00  
u  
su

LEGAL DESCRIPTION

LOT 74, VIKING SCHOOL SUBDIVISION, AS SHOWN IN PLAT BOOK 35 PAGE 1,  
LAKE COUNTY, INDIANA.

KEY NO. 16-293-4      UNIT NO. 6