

Return to:

RECORDING DIVISION  
MUNICIPAL BUILDING  
9501 COLUMBIA AVE.  
MUNSTER, IN 46321

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97088973

97 DEC 20 AM 9:41

MUNSTER, INDIANA

**SATISFACTION OF MORTGAGE**

This Certifies, That a certain Mortgage in the amount of \$ 67,500.00 executed by:  
PETER J. PAJDZIK AND CHRISTY A. PAJDZIK, HUSBAND AND WIFE

to SAND RIDGE BANK F/K/A BANK OF HIGHLAND  
dated DECEMBER 9, 1994 and Recorded on DECEMBER 16, 1994  
in the Office of the Recorder for LAKE, County, Indiana  
as Document Number 94085047  
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 17TH day of DECEMBER, 1997.

BY: *Gregory Bracco*  
TITLE: VICE PRESIDENT

STATE OF INDIANA,  
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 17TH day of  
DECEMBER, 1997, Personally appeared GREGORY BRACCO,  
VICE PRESIDENT (Title) of Sand Ridge Bank and  
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) *Jean M. Kucsera*  
JEAN M. KUCSERA

County of Residence: LAKE My commission expires: 10-28-99

This instrument was prepared by: GREGORY BRACCO, VICE PRESIDENT  
RE: 203490-10

Return: Peoples Bank

TICOR TITLE INSURANCE  
Crown Point, Indiana

60800311731

*1000*