STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97088930

97 DEC 29 AH 9: 16

RELEASE OF LIEN CITER

For a valuable consideration, the receipt for which is hereby acknowledged, a certain lien existing in favor of LAKES OF THE FOUR SEASONS PROPERTY OWNERS' ASSOCIATION, INC., and against:

SAM J. & MARGARET L. PANTE, Husband and Wife 3975 Kingsway Crown Point, IN 46307
on the following described real estate, to-wit:
Lot Numbered $1361I$, , in Lakes of the Four Seasons, Unit No. 9 as shown on the plat thereof in Plat Book 38 , Page 78 , in the Office of the Recorder of Lake County, Indiana;
pursuant to a written notice of intention to hold lien filed in the Office of
the Recorder of Lake County, State of Indiana, and recorded as
Instrument Number 96010611 , Book , Page , on the
20 day of February , 19 97 , in said County is hereby declared
fully satisfied and released this $\frac{22}{}$ day of $\frac{\text{December}}{}$, 19^{97} .
The release of lien shall in no way affect the rights of LAKES OF THE FOUR
SEASONS PROPERTY OWNERS' ASSOCIATION, INC., to file a lien against the
hereinabove described real estate for any assessments which accrue subsequent to
the date of the filing of the hereinabove described lien.
LAKES OF THE FOUR SEASONS PROPERTY OWNERS' ASSOCIATION, INC. By:
STATE OF INDIANA)
COUNTY OF LAKE) SS:
Before me, the undersigned, a Notary Public in and for said County and State, this 22 day of December , 1997, personally appeared , President of LAKES OF THE FOUR SEASONS PROPERTY OWNERS' ASSOCIATION, INC., and for and on its behalf acknowledged the execution of the above and foregoing release.
Witness my hand and official seal.
NOTARY PUBLIC STATE OF INDIANA Notary Public My Commission Expires: JASPER COUNTY

My Commission Expires: JASPER COUNTY
Resident County: MY COMMISSION EXP. SEPT 2,2001

This Instrument Prepared By: Theodore A. Fitzgerald, P.O. Box 98 Hebron, IN 46341

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