

97088918

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 DEC 29 AM 9:15  
MORRIS W. CARTER

AMIC LOAN NO.: 329318

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
EUGENE T. PIPPIN  
JANNET A. PIPPIN  
TO DONALD WEBBER MORTGAGE CO., INC.  
\$ 37,000, DATED THIS DAY OF 04-12-79, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE  
524691 RECORD NUMBER , PAGE , HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
DECEMBER 11, 1997.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Alyson Wright* A.V.P.  
ALYSON WRIGHT

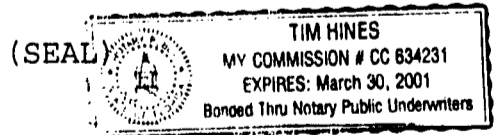
STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
DECEMBER 11, 1997 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE  
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF DECEMBER 11, 1997.

*Tim Hines*  
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:  
Tim Hines  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FLORIDA 32216

SM313

10.00  
CR# 798252  
CP