

97088872

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC 29 AM 9:11

MORRIS W. CARTER

RETURN TO:
EXPRESS FINANCIAL SERVICES, INC.
NATIONAL SERVICE CENTER
P.O. BOX 25467
PITTSBURGH, PA 15220

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
HARBOR FINANCIAL GROUP, LTD.

1070 SIBLEY BLVD.
CALUMET CITY, IL 60409

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 25, 1997
executed by WILLIE MAE TEAMER

to HARBOR FINANCIAL GROUP, LTD.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 1070 SIBLEY BOULEVARD, CALUMET CITY, ILLINOIS 60409
and recorded in Book/Volume No. N/A, page(s) N/A, as Document 97049887
No. LAKE County Records, State of INDIANA described hereinafter as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF LAKE IN THE
STATE OF INDIANA, TO WIT:

LOT 3 IN MARQUETTE COURT, IN THE CITY OF GARY, AS PER PLAT THEREOF RECORDED
IN PLAT BOOK 26, PAGE 6 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA, COMMONLY KNOWN AS 6433 ASH AVENUE, GARY, IN 46403

COMMONLY KNOWN AS: 6433 ASH AVENUE
GARY, INDIANA 46403
25-46-0491-0003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

STEVEN P. HELM

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21ST day
of AUGUST, 19 97.
Notary Public Tammy L. Correa
County, COOK
My Commission Expires _____

HARBOR FINANCIAL GROUP, LTD.
AN ILLINOIS CORPORATION

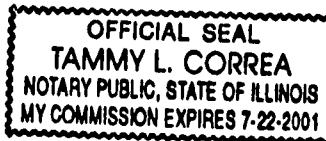
By: [Signature]

Title: PRESIDENT

By: _____

Title: _____

Witness: _____



1000
OK 14445
CP

This area for official notary seal

75000417 53/102