WHEN RECORDED REMIT TO: RECORDER'S STAMP CrossLand Mortgage Corp. ATTENTION: Payoff Department STATE OF INDIANA
LAKE COUNTY 3902 S. State P.O. Box 57909 FILED FOR RECORD Salt Lake City, UT 84107 97088801 97 DEC 26 PH 12: 01 THIS INSTRUMENT WAS PREPARED BY: MORRIS W CAPTER Jeanne V. Bryant CrossLand Mortgage Corp. 3902 S. State P.O. Box 57909 <u>Salt Lake City</u> 84107

STATE OF INDIANA COUNTY OF LAKE CMC Loan No. 9474859 Investor No. 500

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, the Beneficiary under that certain Mortgage dated NOVEMBER 1, 1996, executed by ANNIE L JOHNSON, A WIDOW, as Borrower(s), to DOLPHIN MORTGAGE CORPORATION, as Lender, and said note bearing interest at the rate of 9.500 percent per annum, payable monthly and maturing on DECEMBER 1, 2026, and filed for record on NOVEMBER 12, 1996, in the Office of the County Clerk of the above-mentioned County, State of Indiana, as Instrument No. 96075043, in Book N/A, at Page N/A, does hereby cancel, release and forever discharge said Mortgage.

IN WITNESS WHEREOF, CROSSLAND MORTGAGE CORP., has caused this Instrument to be signed by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, this December 2, 1997.

ATTESTED BY State of LIGHT

CROSSLAND MORTGAGE CORP.

LYNN

BURBIDGE, VICE

RESIDENT

CATHY BOYER, ASSISTANT SECRETARY

STATE OF UTAH

COUNTY OF SALT LAKE

On December 2, 1997, before me appeared LYNN M. BURBIDGE and CATHY BOYER, to me personally known, whom, being by me duly sworn, did say that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of CROSSLAND MORTGAGE CORP.; that the seal affixed to the foregoing instrument is the seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors; and said officers acknowledged said instrument to be the free act and deed of said Corporation.

NOTARY PUBLIC
DEBBIC CURVIS
2240 W. 3803 Sc. Ro. G108
S.L.C., UV. CH19
COMMISSION E...PIRES
APRIL 25, 2030
STATE OF UTAH

NOTARY PUBLIC

DAD/DEC2A/7777v

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