

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97088796

97 DEC 26 PM 12:00

MORRIS W. CARTER
RECORDER

CMC#: 9930959
CMMC: 1923075880
INV/Pool: GNMA 854401

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 06/10/97, made by **MATTHEW J THOMPSON AND LETISHA THOMPSON AND JOSE L MORALES MARRIED TO ANNA MORALES** to **DOLPHIN MORTGAGE CORP.** and recorded in Book _____, at page _____ or as Document # 97038602 in the office of the Recorder of LAKE, Indiana.



this 14th day of November, 1997
CROSSLAND MORTGAGE CORP.

BY: *K. Engel*
KEN ENGEL
ASST. VICE PRESIDENT

Attest: *Anthony Cervantes*
ANTHONY CERVANTES
ASST. SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 14th day of November, 1997, personally appeared **KEN ENGEL** the ASST. VICE PRESIDENT of **CROSSLAND MORTGAGE CORP.** and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999



document prepared by:
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Nationwide Title Clearing
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