

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97088794

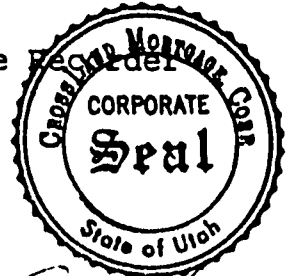
97 DEC 26 PM 12:00

MORRIS W. CARTER  
RECORDER

CMC#: 9711425  
CMMC: 1923112920  
INV/Pool: GNMA 453289

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 07/16/97, made by **CHARLES E COOK AND BEATRIZ COOK** to **SELECT HOME MORTGAGE CORP.** and recorded in Book \_\_\_\_\_, at page \_\_\_\_\_ or as Document # 97017918 in the office of the Recorder of LAKE, Indiana.



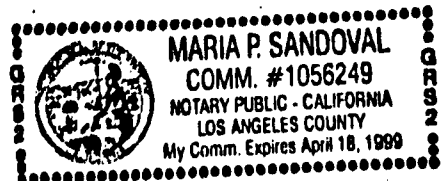
this 14th day of November, 1997  
CROSSLAND MORTGAGE CORP.

BY: K. Engel  
KEN ENGEL  
ASST. VICE PRESIDENT

Attest: Anthony Cervantes  
ANTHONY CERVANTES  
ASST. SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 14th day of November, 1997, personally appeared **KEN ENGEL** the ASST. VICE PRESIDENT of **CROSSLAND MORTGAGE CORP.** and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Maria P. Sandoval  
MARIA P. SANDOVAL Notary Public  
My commission expires: 04/18/1999



Document prepared by:  
M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152  
when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203

CROS EC 281EC

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