STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97088793

97 DEC 26 PH 12: 00

MORRIS W CARTER Bi. . . . .

CMC#: 9710872 CMMC: 1923140223 INV/Pool: GNMA 859924

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 07/16/97 , made by JAMES D PETROFF to SELECT HOME MORTGAGE CORP.

and recorded in Book or as Document # 97047980

, at page in the office of the

this 14th day of November, 1997 CROSSLAND MORTGAGE CORP.

BY: KEN ENGEL

of LAKE , Indiana.

ASST. VICE PRESIDENT

Attest:

ANTHONY CERVANTES ASST. SECRETARY

CORPORATE

Stole of Ul

MARIA P. SANDOVAL COMM. #1056249 NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY

My Comm Expires April 18, 1999

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county and State, this 14th day of November, 1997 , personally appeared KEN ENGEL the ASST. VICE PRESIDENT

of CROSSLAND MORTGAGE CORP.

and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed

my official seal.

MARIA P. SANDOVAL

Ndtary Public

My commission expires:04/18/1999

document prepared by: M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152 when recorded return to: Nationwide Title Clearing

420 N. Brand Blvd. 4th Fl

Glendale, CA 91203

EC 281EC CROS