STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97088790

97 DEC 26 PM 12: 00

MORPH W COTTER

CMC#: 9606807 CMMC: 1923078040 INV/Pool: GNMA 378579

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 06/17/97 , made by JIM Z DJURIC AND CATHERINE M DJURIC to SELECT HOME MORTGAGE CORP. and recorded in Book , at page or as Document # 97042600 in the office of the Recorder of LAKE, Indiana.

this 14th day of November, 1997 CROSSLAND MORTGAGE CORP.

BY: KEN ENGEL

ASST. VICE PRESIDENT

Attest:

CERVANTES **XXQHTNA** ASST. SECRETARY

> MARIA P. SANDOVAL COMM. #1056249

> NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY My Comm. Expires April 18, 1999

STATE OF CALIFORNIA COUNTY OF LOS ANGELES Before me the undersigned, a Notary Public in and for said county , personally and State, this 14th day of November, 1997 the ASST. VICE PRESIDENT appeared KEN ENGEL of CROSSLAND MORTGAGE CORP. and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed

MARIA P. SANDOVAL Notary Public My commission expires: 04/18/1999

document prepared by:

my official seal.

M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

> CROS EC 281EC

> > 10 pm 408135