

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97088785

97 DEC 26 AM 11:58

RELEASE OF MORTGAGE MORRIS W. CARTER

425201

THIS CERTIFIES, that a certain Mortgage made and executed by
BRIAN E. RUSSELL AND DIANE L. RUSSELL
to HOUSEHOLD FINANCE CORPORATION III***, on the date JANUARY 28, 1992,
calling for amount of loan \$6,351.38 and recorded in Mortgage
Record 92006242, Book, Page in the Recorder's office of
LAKE County, State of Indiana, has been fully paid and
satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this DECEMBER 9, 1997.

HOUSEHOLD FINANCE CORPORATION III***

By:

A.L. Hansen
A.L. HANSEN-Vice President
Admin. Services Division

STATE OF ILLINOIS

COUNTY OF DUPAGE

I JUANITA GUYTON, a Notary Public in and for said County, in the
State foresaid, do hereby certify that A.L. HANSEN, personally
known to me be the office of HOUSEHOLD FINANCE CORPORATION III*** and
personally known to me to be the same person whose name subscribed
to the foregoing instrument, appeared before me this day in person
and as the free and voluntary act and deed of said corporation, for
the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this DECEMBER 9, 1997.

Juanita Guyton
JUANITA GUYTON - Notary Public

This document was prepared by: S. DAWSON
RETURN TO:
BRIAN E. RUSSELL AND DIANE L. RUSSELL
1330 W 57TH AVE
MERREVILLE, IN 46410



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