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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC 25 AM 11:58

MORRIS W. CARTER

RELEASE OF MORTGAGE

42910110241981

THIS CERTIFIES, that a certain Mortgage made and executed by HENRY F. MARCINSKI AND JANET MARICH MARCINSKI to HOUSEHOLD FINANCE CORPORATION III, on the date MARCH 11, 1993, calling for amount of loan \$80,400.00 and recorded in Mortgage Record 93016572, Book, Page in the Recorder's office of LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this DECEMBER 16, 1997.

HOUSEHOLD FINANCE CORPORATION III

By:

A.L. Hansen
A.L. HANSEN - Vice President
Admin. Services Division

STATE OF ILLINOIS

COUNTY OF DUPAGE

I JUANITA GUYTON, a Notary Public in and for said County, in the State foresaid, do hereby certify that A.L. HANSEN, personally known to me be the office of HOUSEHOLD FINANCE CORPORATION III and personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this DECEMBER 16, 1997.

HOUSEHOLD FINANCE CORPORATION
577 LAMONT ROAD
ELMHURST, IL 60126

Juanita Guyton
JUANITA GUYTON - Notary Public

This document was prepared by: S. DAWSON
RETURN TO:
HENRY F. MARCINSKI AND JANET MARICH MARCINSKI
1116 TAMARACK PL
MUNSTER, IN 46321



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