STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. MARTIN
RECORDER

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT secured by a Mortgage from BARICK BUILDERS, INC. to AMERICAN SAVINGS, FSB, in the amount of SIX HUNDRED THOUSAND AND NO/100 ($600,000.00), dated August 15, 1997, and recorded August 22, 1997, as Document No. 97055465 in the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate, to-wit:

Lot 5 except the North 43.5 feet thereof, in Sandalwood Subdivsion, Phase One, an Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 82 page 91, in the Office of the Recorder of Lake County, Indiana.

Dated this 16th day of December, 1997

AMERICAN SAVINGS, FSB

By: _____
L. Green, Sr. Vice President

ATTEST:

_____
Denise L. Knapp, Secretary

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 16th day of December, 1997, personally appeared L. Green, Sr. Vice president, and Denise L. Knapp, Secretary, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

_____
Jacqueline C. Mulvihill, Notary Public

My Commission Expires: 3/26/2000
County of Residence: Lake
Prepared by: Clement B. Knapp, Jr., Attorney at Law.

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