

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 DEC 24 AM 10:24

MORRIS W. CARTER

97088634

H 493 241 W

Chicago Tide Insurance Company

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 15, 1997 executed by  
RAYMOND GUPTA, AN UNMARRIED PERSON

to  
LAMPA ENTERPRIZES

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322  
and recorded in LAKE County Records. X  
State of INDIANA described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

X Recorded DECEMBER 23, 1997, as Document No. 97088279.

Commonly known as:  
2028 ASHBURY LANE-UNIT 2, SCHERERVILLE, INDIANA 46375  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA  
COUNTY OF LAKE

Date of Execution: DECEMBER 19, 1997

LAMPA ENTERPRIZES

On DECEMBER 19, 1997 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

TED F. LAMPA PRESIDENT  
known to me to be the

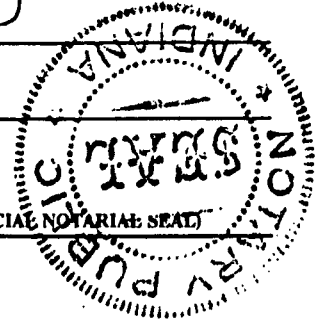
and GENE ALGER SR. LOAN OFFICER  
known to me to be the SR. LOAN OFFICER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY: TED F. LAMPA  
ITS: PRESIDENT

BY: GENE ALGER  
ITS: WITNESS: GENE ALGER

Notary Public MAUREEN LUBOTINA  
LAKE County,  
My Commission Expires JULY 20, 1998

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



PREPARED BY: GENE ALGER

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO:  
LAMPA ENTERPRIZES

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

Handwritten initials/signature

**RIDER - LEGAL DESCRIPTION**

UNIT 2, BUILDING 11, 2026 ASHBURY LANE, STONEBROOK, A HORIZONTAL PROPERTY REGIME, IN THE TOWN OF SCHERERVILLE AS PER DECLARATION, BY-LAWS AND PLAT RECORDED APRIL 3, 1981 AS DOCUMENT NUMBERS 623597 AND 623600 TO 623622, BOTH INCLUSIVE, AND AMENDED BY INSTRUMENT RECORDED JUNE 11, 1981 AS DOCUMENT NUMBER 632246, AND AMENDED BY INSTRUMENT RECORDED JUNE 29, 1981 AS DOCUMENT NUMBER 637956 AND FURTHER AMENDED BY INSTRUMENT RECORDED NOVEMBER 4, 1982 AS DOCUMENT NUMBER 686256 AND AS AMENDED BY DOCUMENT NUMBER 841469 RECORDED FEBRUARY 18, 1986, AND AS AMENDED BY DOCUMENT NUMBERS 865935 AND 865936 RECORDED JULY 24, 1986, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON AREAS APPERTAINING THERETO. EXCEPT SO MUCH OF SAID COMMON AREAS AND FACILITIES LYING WITH THE SOUTH HALF OF THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS: BEGINNING AT THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE THEREOF 1,078.95 FEET; THENCE WEST 1,330.06 FEET, MORE OR LESS, TO THE WEST LINE THEREOF 1,078.95 FEET SOUTH, MEASURED ALONG SAID WEST LINE OF THE NORTHWEST CORNER THEREOF; THENCE NORTH ALONG SAID WEST LINE 1,078.95 FEET TO SAID NORTHWEST CORNER; THENCE EAST ALONG THE NORTH LINE 1,326.3 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

KEY# 13-349-42