

Hold For
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Intercounty Title Co.
2050 45th Avenue
Highland, IN 46322

515063374

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, THAT PAUL M. WHITENER AND COMPANY, INC. A CORPORATION DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF INDIANA LOCATED IN LAKE COUNTY, IN THE STATE OF INDIANA CONVEY AND WARRANT TO:

RICHARD W. MISHKA, JR.;

OF COOK COUNTY, IN THE STATE OF ILLINOIS, FOR

AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS AND NO/100..... (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, TO WIT:

LOT# 17 IN WHITE OAK MANOR 2ND ADDITION TO THE TOWN OF ST. JOHN AS SHOWN IN PLAT BOOK 77 PAGE 18, AND AS AMENDED BY PLAT OF CORRECTION APRIL 19, 1996 IN PLAT BOOK 80 PAGE 50, IN LAKE COUNTY, INDIANA.

Mail Tax Statements to and
COMMONLY KNOWN AS:
10666 MANOR DRIVE
ST. JOHN, INDIANA 46373

Key No. 52-85-1

GRANTOR, BEING DULY SWORN, STATES THERE IS NO INDIANA GROSS INCOME TAX DUE ON THIS CONVEYANCE.

IN WITNESS WHEREOF, THAT SAID PAUL M. WHITENER AND COMPANY, INC. HAS CAUSED THIS DEED TO BE EXECUTED BY PAUL M. WHITENER ITS PRESIDENT, AND ATTESTED BY MARY E. WHITENER ITS SECRETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED.

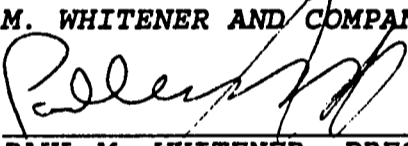
970889596

ATTEST (SEAL)

DATE: December 22, 1997

PAUL M. WHITENER AND COMPANY, INC.


MARY E. WHITENER


PAUL M. WHITENER, PRESIDENT

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 DEC 24 AM 10:18
MORRISON
DEC 24 1997

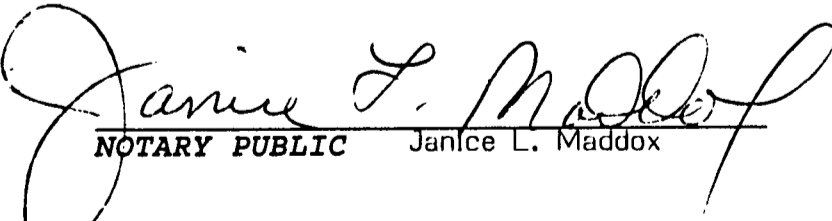
STATE OF INDIANA, LAKE COUNTY, SS:

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED PAUL M. WHITENER, PRESIDENT AND MARY E. WHITENER, SECRETARY TO ME KNOWN TO BE PRESIDENT AND SECRETARY OF SAID CORPORATION AND ACKNOWLEDGED THE EXECUTION OF THE FORGOING DEED FOR AND ON BEHALF OF SAID CORPORATION AND BY ITS AUTHORITY.

WITNESS, MY HAND AND NOTARIAL SEAL THIS: December 22, 1997

MY COMMISSION EXPIRES: Janaury 13, 1998

COUNTY OF: Lake


NOTARY PUBLIC Janice L. Maddox

THIS INSTRUMENT PREPARED BY: PAUL M. WHITENER, PRESIDENT
PMWC 1997

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11/00
YH
OK# 100026