

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97088560

97 DEC 24 AM 9:17

MORRIS W. CARTER
PARTIAL RELEASE OF MORTGAGE

This to certify that for value received, the mortgage executed by

PEOPLES BANK SB AS TRUSTEE UNDER A TRUST AGREEMENT DATED 08/17/93 AND KNOWN AS TRUST #10100

TO: PEOPLES BANK SB

dated the 29TH day of APRIL, 1996, and recorded on the 8TH day of MAY, 1996,
Record NUMBER 96030291 , IN THE Recorder's Office of LAKE County, Indiana.

is hereby released and satisfied solely as to the following described real estate:

PART OF LOT 9 IN COBBLESTONES TOWNHOMES, PHASE THREE, AN ADDITION TO THE TOWN OF MUNSTER, AS RECORDED IN PLAT BOOK 79, PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 9, THENCE SOUTH 72 DEGREES 8 MINUTRES 45 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 9, A DISTANCE OF 96.63 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 18 DEGREES 01 MINUTES 46 SECONDS EAST, A DISTANCE OF 105.14 FEET; THENCE SOUTH 49 DEGREES 10 MINUTES 40 SECONDS EAST, A DISTANCE OF 100.91 FEET, TO A POINT ON THE SOUTHERN BOUNDARY OF SAID LOT 9; THENCE SOUTHWEST, ALONG SAID SOUTHERN BOUNDARY, BEING A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 130.00 FEET, AN ARC DISTANCE OF 20.38 FEET; THENCE NORTH 56 DEGREES 07 MINUTES 18 SECONDS WEST, A DISTANCE OF 90.63 FEET; THENCE NORTH 63 DEGREES 21 MINUTES 55 SECONDS WEST, A DISTANCE OF 147.97 FEET, TO A POINT ON THE WEST LINE OF SAID LOT 9; THENCE NORTH 00 DEGREES 50 MINUTES 32 SECONDS EAST, ALONG SAID WEST LINE A DISTANCE OF 32.65 FEET, TO THE NORTHWEST CORNER OF SAID LOT 9; THENCE NORTH 72 DEGREES 08 MINUTES 45 SECONDS EAST, ALONG SAID NORTH LINE, A DISTANCE OF 112.80 FEET TO THE POINT OF BEGINNING, ALL IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA.

WITNESS WHEREOF PEOPLES BANK SB

Mortgagee[s] aforesaid, [has] [have] hereunto set [his] [their] hand [s] and seal[s] this 15TH. DAY OF DECEMBER, 1997.

BY: PEOPLES BANK SB

signature *[Handwritten Signature]*

Printed: JOEL GORELICK,
VICE PRESIDENT, CHIEF LENDING OFFICER

STATE OF INDIANA

SS:

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, Personally appeared JOEL GORELICK, VICE PRESIDENT, CHIEF LENDING OFFICER who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

WITNESS my hand and Notarial Seal this 15TH day of DECEMBER, 1997.

My Commission expires

Signature *[Handwritten Signature]*

8/04/00

Printed MARY D. MULROE
Notary Public

Resident of Lake County

This instrument was prepared by: PATRICIA J. MRVAN, ASSISTANT SECRETARY (PJM)

*K. to Tior-Ho
214951-KwLilC*

*1000
to
in*