

JLY ENTERED FOR TAXATION SUBJEC WIN CONFERMING THE TRANSCED

DEC 23 1997

GAM CARLOW

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF RIDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

3348 Iowa Street Lake Station, IN 46405

WARRANTY DEED Key No. 50-196-18.

THIS INDENTURE WITNESSETH, That Roger W. Carpenter

("Grantor") of Lake Jeffrey N. Briggs a	nd Marcia A. Brigg			ARRANTS TO	
of Lake		the State of	Indiana		
in consideration of One Do the following described rea			e receipt and sufficiency County, in the State of I		y acknowledged,
Lot 18 in Block 2 plat thereof, reconty, Indiana.	in Johnson Park l orded in Plat Book	st Subdivi 21 page l	sion, in the City , in the Office of	of Lake Stati the Recorder	on, as per of Lake
	state taxes for 19				
Subject to all co	venants, condition	s, liens,	restrictions and e	easements of r	ecord.
Dated this 16th day	of December, 199	7		7	
Forns Co	2.			088	
(Signature) Roger W. Ca			(Signature)	<u>5</u> 3	
(Printed Name)			(Printed Name)	5	
(Signature)			(Signature)		****
(Printed Name)			(Printed Name)		
STATE OF INDIANA, COU	NTY OFLake		SS:	_	
Before me, the undersigned, personally appeared: Rog		said County and	d State, this <u>16th</u> day o	A	1998)
of the foregoing deed. In with	ness whereof, I have hereur	nto subscribed i	ny name and affixed my o		Time
My commission expires:		Signature	Kunluk	ann =	NON THE RESERVE TO TH
Resident of Lake	County	Printed	Paula Barrick	9: 15	STARTY Public
STATE OF	, COUNTY OF _			SS:	
Before me, the undersigned, personally appeared:	a Notary Public in and for s	said County and	d State, this day o		
of the foregoing deed. In with	ness whereof, I have hereur	nto subscribed i	ny name and affixed my o		ged the execution
My commission expires:		Signature			
Resident of	County	Printed			_ , Notary Public
This instrument prepared by	Mark Lucas, Lucas Easton Court, Mer	, Holcomb	& Medrea, 300 E. 9	Oth Drive,	, Attorney at Law
MAIL TO:	Lacton Court, Her	,		4100	
				0014	43

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