	KALOS INVESTMENTS, INC	
the	day ofSEPTEMBER 19 97 , produce to the	unders
SAMUEL ORLICH	Auditor of the County of Lake, in the State of Indiana, ONE(1)	
certificate of purcha	ase, in writing, bearing date the <u>4TH</u> day of OCTOBER <u>1993</u>	, sign
ANNA N. ANTON	, who at the last mentioned date was the Auditor of said County, fr	om whic
tificate it appears th	hatKALOS INVESTMENTS, INC	
on the4TH	day of OCTOBER 1993 purchase at public auction at the doo	or of the
House in said Cour	nty, the tract, parcel or lot of land lastly in this Indenture described, and w	vhich lot
sold to	KALOS INVESTMENTS, INC	for the s
	FORTYDollars and	
being the amount of	due on the following tracts or lots of land returned delinquent in the name of	
	nt of taxes, costs and charges for the years 19 and 19, namely	ious
CLASS II KEY#2	20-13-127-12 E. 214 FT. OF S. 203.56FT OF N. 1234.84FT. OF NW	. NE. I
***************************************	30 FT. FOR ST. S. 14 T.35 R.9 EX.N. 100FT577	AC
Part		
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		70
		8
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	JLT ENTERED FOR (AXATION SUE UNAL ACCIETANCE), OP TRANSFEE	
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	DEC 23 1993	
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non-payment of tax mitted to the office of the sale of said l	SAM CHILER AUDITOR LAKE COMMENT ave been recorded, among other tracts in the office of said Auditor, as delives, costs and charges due for the last year aforesaid and a true copy of said of the Auditor of State, in manner and form as prescribed by law, and legal pullands, and it appearing that the said KALOS INVESTMENTS	97 DEC 23 PH 3: 19
non-payment of tax mitted to the office of the sale of said l	SAM CHILDE SAM CHILDE AUDITOR LAKE OF The state of said Auditor, as delicated and a true copy of said of the Auditor of State, in manner and form as prescribed by law, and legal put	97 DEC 23 PH 3: 19
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and the time fixed by law for redeeming the land therein described having now expired, the said
WILLIAM E. WATSON & JIM P. KOUFOS nor any person in THEIR
behalf having paid or tendered the amount due the said KALOS INVESTMENTS, INC
on account of the aforesaid purchase, and for the taxes
by THEM since paid; and the said KALOS INVESTMENTS, INC
having demanded a deed for the tract of land mentioned said certificate, and which was the least quantity of the tract above described that would sell for the amount due thereon for taxes, costs and charges above specified; and it appearing from the records of said County Auditor's Office, that the aforesaid lands were legally liable for taxation, and have been duly assessed and properly charged on the Duplicate with the taxes for the years 1992 PAY 1993 AND PREVIOUS YEARS 19—— and 19——
THEREFORE, this Indenture, Made this day of 19
between THE STATE OF INDIANA, SAMUEL ORLICH ., Auditor of said County, of the first part, and the
said KALOS INVESTMENTS
of the second part, WITNESSETH. That the said party of the first part, for and in consideration of the premises, has granted, bargained and sold unto the said party of the second part,
and described as follows:
KEY#20-13-127-12 E. 214FT. OF S. 203.56 FT OF N. 1234.84 FT. OF NW. NE. EX. W.30
FT. FOR ST. S.14 T.35 R.9 EX. N. 100FT577 AC

TO HAVE AND TO HOLD the said last mentioned tract or parcel of land, with the appurtenances thereto belonging, to the said party of the second part, $\frac{\text{THEIR}}{\text{THEIR}}$. heirs and assigns forever, in as full and ample a manner as the said Auditor of said County is empowered by law to sell the same.

In Testimony Whereof. The said SAMUEL ORLICH Auditor of the said County of Lake, has hereunto set his hand and affixed the seal of the Board of County Commissioners, the day and year last above written.

Auditor Lake County, Indiana SAMUEL ORLICH

Attest.

Treasurer Lake County
IRENE HOLINGA

STATE OF INDIANA | ss:

Before me, the undersigned,

ANNA N. ANTON

, in and for said county, this day, personally

came the above named

SAM ORLICH

, Auditor of said county, and acknowledged that he

signed and sealed the foregoing deed for the uses and purposes therein mentioned.

Clerk, Lake Circuit Court Lake County, Indiana

ANNA N. ANTON

Great Lakes Certificate Managament 211 Michigan Am LA Porte, Fn. 46350