



TICOR TITLE INSURANCE

Ticor-Hobart 214893

Return To: _____

STATE OF INDIANA

LAKE COUNTY

WARRANTY

This Underture Witnesseth

That PATRICK THOMAS O'BRIEN DEC 23 PM 2:32
97088474 MORRIS W. CARTER

of LAKE County, and State of INDIANA

CONVEY AND WARRANT

To TIMOTHY C. REARICK AND CHRISTINE L. REARICK, HUSBAND AND WIFE

of LAKE County, in the State of INDIANA

for the sum of TEN DOLLARS AND NO/100 AND OTHER VALUABLE CONSIDERATION Dollars

the following described REAL ESTATE in LAKE County, in the State of Indiana, to-wit:

THE SOUTH 1/2 OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE 70 RODS NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 30 RODS; THENCE WEST 80 RODS; THENCE SOUTH 30 RODS TO A POINT WEST OF THE PLACE OF BEGINNING; THENCE EAST 80 RODS TO THE PLACE OF BEGINNING.

FILED FOR TAXATION SUBJECT TO SPECIAL ACCEPTANCE FOR TRANSFER.

MORE COMMONLY KNOWN AS: 6316 GRAND BLVD., HOBART, IN 46342

DEC 23 1997

KEY NO. 53-2-7, UNIT 43

SUBJECT TO PAST AND CURRENT YEAR REAL ESTATE TAXES.

SAM ORLICH
AUDITOR LAKE COUNTY

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

001332

IN WITNESS WHEREOF, The said PATRICK THOMAS O'BRIEN

Has hereunto set HIS Hand and seal this 19TH day of DECEMBER 1997

Patrick Thomas O'Brien (SEAL) _____ (SEAL)
PATRICK THOMAS O'BRIEN _____ (SEAL)
_____ (SEAL) _____ (SEAL)
_____ (SEAL) _____ (SEAL)

STATE OF INDIANA, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named PATRICK THOMAS O'BRIEN

who acknowledged the execution of the foregoing Deed to be HIS voluntary act and deed.

WITNESS, my hand and seal this 19TH day of DECEMBER 1997

My commission expires 12/08/99 _____
Notary Public

County of Residence LAKE JACALYN L. SMITH

Mail Tax Statements to TIMOTHY C. REARICK 6316 Grand Blvd., Hobart, IN 46342

This instrument prepared by ATTORNEY THOMAS K. HOFFMAN

11.00
T/K