STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97088419

97 DEC 23 PK 2: 28

## PARTIAL RELEASE OF MORTGAGERS W CARTER

THIS CERTIFIES that a certain mortgage executed by JOHN G. LOXAS, to MERCANTILE NATIONAL BANK OF INDIANA dated July 30, 1985 in the amount of One Million Two Hundred Thousand and No/100 Dollars (\$1,200,000.00) and recorded on August 8, 1985, as Document No. 814821, Note and Mortgage Modification Agreement dated November 1, 1989 and recorded November 16, 1989 as Document No. 068840 and a Note and Mortgage Extension Agreement dated November 1, 1994 and recorded on November 10, 1994 as Document No. 94076771, in the Office of the Recorder of Lake County, Indiana, has been satisfied and discharged as to the following described real estate:

LEGAL DESCRIPTION: A part of Lot 48 in Block 4 in M.M. Towle's 3<sup>rd</sup> Addition, an addition to the City of Hammond, Indiana, the plat of which is recorded in Plat Book 2, page 37, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning on the South line of said lot at a point North 89 degrees 05 minutes 22 seconds West 3.048 meters (10.00 feet) from the Southeast corner of said lot, which point of beginning is on the West boundary of U. S. 41 (also known as Calumet Avenue); thence North 89 degrees 05 minutes 22 seconds West 4.623 meters (15.17 feet) along said South line; thence North 43 degrees 40 minutes 23 seconds East 6.701 meters (21.99 feet) to the West boundary of said U. S. 41; thence South 0 degrees 03 minutes 20 seconds West 4.920 meters (16.14 feet) along the boundary of said U. S. 41 to the point of beginning and containing 11.4 square meters (122 square feet), more or less,

and the same is hereby released as to the above described property only. The said above described mortgage shall continue in full force and effect as to the remainder of the real estate described therein.

IN WITNESS WHEREOF, the undersigned MERCANTILE NATIONAL BANK OF INDIANA, Hammond, Indiana, has caused its corporate seal to be affixed hereto, and this partial release to be signed, acknowledged and delivered in its name and behalf by its duly authorized officers this 21st day of October, 1997.

MERCANTHE MATIONAL BANK OF INDIANA

Attest:

Richard J. Paskis, Asst. Vice President

STATE OF INDIANA)

)SS:

COUNTY OF LAKE)

Before me the undersigned, a Notary Public in and for said county, this 21st day of October, 1997, personally appeared W. H. Stoll and Richard J. Paskis, as Sr. Vice President and Assistant. Vice President, respectively, of MERCANTILE NATIONAL BANK OF INDIANA, for and on behalf of said bank and acknowledged the execution of the foregoing partial release of mortgage as their free and voluntary act, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Notary Public: Garland L. Bullock

County of Residence: Lake

My commission expires: August 5, 2001

This document prepared by W. H. Stoll as Sr. Vice President of Mercantile National Bank of Indiana

Releases/Generation Homes partial release

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