**XELEASE OF MORTGAGE OR TRUST** DEED BY CORPORATION (ILLINOIS)

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fitness for a particular purpose. FOR THE **PROTECTION** 

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 DEC 23 PH 1:54

MORRIS M. CARTER

THE OWNER, THIS RELEASE SHALL

FILED

Above Space For Recorder's Use Only

## THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SOUTH HOLLAND TRUST & SAVINGS BANK. of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness se-cured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Douglas A. Price and Diane C. Price, his wife

11729 - 90th Avenue, St. John, Indiana 46373

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage or trust deed dated the 2 day of December, 19 97, and recorded or registered in Lake County, in the State of Indiana, as document No. 439735 & 443367, to the premises therein described as follows, situated in the County of Lake, State of Indiana to wit:

See attached legal rider

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: 11729 - 90th Avenue, St. John, Indiana 46373

Witness our hands and seals this 2 day of December, 19 97.

SOUTH HOLIAND TRUST & SAVINGS BANK

(SEAL)

(SEAL)

This instrument was prepared by:

June Voss, 16178 South Park, South Holland, IL

(NAME AND ADDRESS)

## STATE OF Illinois COUNTY OF Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard T. Niemann personally known to me to be the Vice President of South Holland Trust & Savings Bank, an ILLINOIS corporation, and Richard J. Furst, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2 day of December, 1997.

OFFICIAL SEAL
JUNELLYN VOSS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/07/98

Commission Expires

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## **RELEASE DEED**

## **By Corporation**

Mail To: South Holland Trust & Savings Bank
16178 South Park Avenue
South Holland, IL 60473

Real Estate in

Lake

County, in the State of Indiana, as follows, to-wit:

Part of the Northeast 1/4 of Section 19, Township 35 North, Range 9 West of the 2nd P.M., more particularly described as commencing at the Northwest corner of said Northeast 1/4; thence South along said West line a distance of 263.55 ft; thence East parallel to the North line of said Northeast 1/4 a distance of 12.90 ft; thence South on a line which makes an angle with the last described line of 91 degrees and 41 minutes measured West to South a distance of 409.20 ft. to the point of the beginning; thence continuing South on the last described line a distance of 365.23 ft. thence northeasterly on a line perpendicular to the C.I. & L (Monon) Railroad right of way a distance of 177.43 ft.; thence Northerly on a curve concave to the East and having a radius of 50 ft. a distance of 78.54 ft. thence Northeasterly on a line perpendicular to C.I. & L (Monon) Railroad right of way a distance of 30 ft./Morthwest parallel to said C.I. & L (Monon) Railroad right of way a distance of 209.08 ft. to the point of beginning, containing 0.686 acres, more or less.\*\* also known as Lot 33, Reed's Addition, Unit 5, as shown in Plat Book 42, page 41, in Lake County, Indiana.

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