

FILED

DEC 22 1997

LTIC 63904

POWER OF ATTORNEY

a/k/a John E. Hoppers

SAM ORLICH

I, John Hoppers, hereby grant Power of Attorney to **SAM ORLICH** who is

hereby authorized to act in my behalf and execute all documents related to the closing of

the sale of the property legally described as:

The North 2 feet of Lot 11 and all of Lots 12 and 13, Block 1, Schneiders First Subdivision, in the City of Lake Station, as shown in Plat Book 21, page 7, Lake County, Indiana.

Commonly known as: 1971 Union, Lake Station, IN 46405

Said documents including, but not limited to Warranty Deed, Closing Statements and

various affidavits required to successfully complete the closing of the sale.

John Hoppers
John Hoppers
a/k/a John E. Hoppers

SS# 244-38-8918

State of _____
County of Porter

Personally appeared before me, a Notary Public in and for said County and State this

15th day of December, 1997 personally appeared John Hoppers

and acknowledge execution of the above document.

Benita Irsa
Notary Public Benita Irsa

My Commission Expires: 5.24.98

Resident of Porter County.

INSTRUMENT PREPARED BY: JOHN E. HOPPERS

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 DEC 23 3
LAWYERS TITLE INS. CO. INC.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

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