

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) COLLINS, ROBERT EUGENE		2. DEPARTMENT, COMPONENT AND BRANCH NAVY USN		3. SOCIAL SECURITY NO. 313 88 9463					
4.a. GRADE, RATE OR RANK EM3	4.b. PAY GRADE E4	5. DATE OF BIRTH (YYMMDD) 73NOV02		6. RESERVE OBLIG. TERM. DATE Year 99 Month 12 Day 08					
7.a. PLACE OF ENTRY INTO ACTIVE DUTY CHICAGO, IL			7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) ST JOHN, IN						
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USS FRANK CABLE (AS-40) AGANA GUAM			8.b. STATION WHERE SEPARATED PERSUPPDET NTC GREAT LAKES IL						
9. COMMAND TO WHICH TRANSFERRED NAVAL RESERVE PERSONNEL CENTER, NEW ORLEANS, LA 70149				10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 100,000					
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) EM-0000 X X X X X X X X X X X X X X X X X X		12. RECORD OF SERVICE		Year(s)	Month(s)	Day(s)			
		a. Date Entered AD This Period		92	SEP	15			
		b. Separation Date This Period		97	DEC	05			
		c. Net Active Service This Period		05	02	21			
		d. Total Prior Active Service		00	00	00			
		e. Total Prior Inactive Service		00	00	00			
		f. Foreign Service		00	00	00			
		g. Sea Service		03	09	07			
		h. Effective Date of Pay Grade		93	APR	08			
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NAVY GOOD CONDUCT MEDAL (96JAN01), NAVY "E" RIBBON (2), SEA SERVICE DEPLOYMENT RIBBON (3), NATIONAL DEFENSE SERVICE MEDAL, SOUTHWEST ASIA SERVICE MEDAL X X X X X X X									
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) NUCFLDASCH EM "A" SCHOOL, 16 WEEKS, APR 93; ELECTICIANS MATE MAINTENANCE, 2 WEEKS, MAR 94 X X X X X X X X X X X X X X									
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		Yes	No	16. DAYS ACCRUED LEAVE PAID	
			XX			XX		NONE	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No									
18. REMARKS THE INFORMATION CONTAINED HEREIN IS SUBJECT TO COMPUTER MATCHING WITHIN THE DEPT OF DEFENSE OR WITH OTHER AFFECTED FEDERAL OR NON-FEDERAL AGENCY FOR VERIFICATION PURPOSES AND TO DETERMINE ELIGIBILITY FOR, AND/OR CONTINUED COMPLIANCE WITH, THE REQUIREMENTS OF A FEDERAL BENEFIT PROGRAM. X X X X X X X X X X X X X DATE: 12/23/97 BOOK: PAGE: X SUBJECT TO ACTIVE DUTY AND/OR ANNUAL SCREENING. DOCUMENT NUMBER: 97088545 X X X X X X X FILED IN THE STATE OF INDIANA, COUNTY OF LAKE X X X X X BY RECORDER MORRIS W. CARTER X X X X X Time: 11:10:11 AM X X X X X X X X X									
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 9130 90TH COURT ST JOHN, IN 46373					19.b. NEAREST RELATIVE (Name and address - include Zip Code) THOMAS COLLINS, 9130 90TH COURT ST JOHN, IN 46373				
20. MEMBER REQUESTS COPY 6 BE SENT TO <input checked="" type="checkbox"/> DIR. OF VET AFFAIRS <input type="checkbox"/> Yes <input type="checkbox"/> No					22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) M. SMITH, PNC(AW), BY DTP				
21. SIGNATURE OF MEMBER BEING SEPARATED Robert E. Collins									