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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC 23 AM 10: 50

MORRIS W. CARTER
CLERK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

1331669

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$57,400.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICKY J GRANGER , AND JUDITH E GRANGER , HUSBAND AND WIFE, BOTH OF ADULT AGE

Original Mortgagee: UNION FEDERAL SAVINGS BANK

Dated: NOVEMBER 30, 1989

Document #: 072793

Book #:

Page #:

Recording Date: DECEMBER 06TH, 1989

Re-Recording Document #: 085178

Re-Recording Book #:

Re-Recording Page #:

Re-Recording Date: 2/20/90

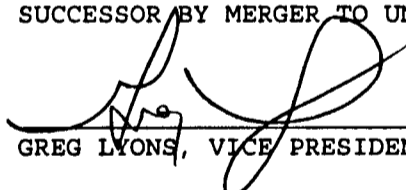
County/City: Lake

Property Address: 3766 KINGSWAY DRIVE CROWN POINT

State: IN

Parcel Identification #: 111000540093

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK




GREG LYONS, VICE PRESIDENT

This release executed the 16TH day of DECEMBER, 1997.

State of Indiana)

County of Allen)

Before me, ELLEN M. OLIVER, a Notary Public, personally appeared GREG LYONS, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 16TH day of DECEMBER, 1997.



ELLEN M. OLIVER, Notary Public
Resident of Indiana
Expires: JANUARY 12, 2001



ELLEN M. OLIVER, Notary Public
State of Indiana
My Commission Expires
A Resident of Wells County

This instrument prepared by: ELLEN OLIVER
When recorded return to: Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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