

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97088319

97 DEC 23 AM 10:43

MORRIS W. CARTER  
RECORDER

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE COMPANY  
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 17, 1997 executed by  
DANIEL E. BUCHLER AND DEBORAH L. BUCHLER, HUSBAND AND WIFE

to  
DIRECT MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 334 WEST US 30, SUITE B  
VALPARAISO, INDIANA 46385

and recorded in LAKE State of INDIANA described hereinafter as follows:  
LOT 1 IN EDDIE'S ACRE, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER  
PLAT THEREOF, RECORDED IN PLAT BOOK 77 PAGE 48 AND AS CORRECTED BY  
CERTIFICATE OF CORRECTION RECORDED FEBRUARY 8, 1995 AS DOCUMENT NUMBER  
95007240, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

County Records.

*MB # 97088318*

Commonly known as:  
1700 CLINE AVENUE, SCHERERVILLE, INDIANA 46375  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA  
COUNTY OF PORTER

Date of Execution: DECEMBER 22, 1997

DIRECT MORTGAGE CORP.

On DECEMBER 22, 1997 before me, the  
(Date of Execution)

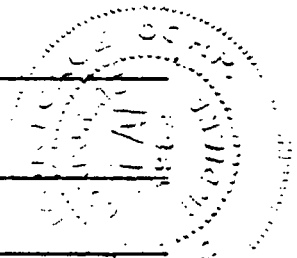
undersigned, a Notary Public in and for said County  
and State, personally appeared  
RUTH A WESTFORTH

*Ruth A. Westforth*  
BY: RUTH A WESTFORTH  
ITS: PRESIDENT

known to me to be the PRESIDENT  
and THOMAS M. HARDEL  
known to me to be the VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

*Thomas M. Hardel*  
BY: THOMAS M. HARDEL  
ITS: VICE PRESIDENT

WITNESS:



Notary Public Kim A. Diaz LAKE County, INDIANA

Kim A. Diaz Lake County Resident

My Commission Expires 2/15/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:  
RUTH A. WESTFORTH

334 WEST US 30, SUITE B  
VALPARAISO, INDIANA 46385

AND WHEN RECORDED MAIL TO:  
DIRECT MORTGAGE CORP.

334 WEST US 30, SUITE B  
VALPARAISO, INDIANA 46385

HOLD FOR FIRST AMERICAN TITLE

*1000  
to  
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