OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE OR DEED OF TRUST** WAS FILED. CTAC. 5702 495419 20

Prepared by: Manliff M. Simpson Simpson & Cybak 33 N. LaSalle St., 34th Floor Chicago, IL 60602-2607

Return to:
Donald Arn Donald Arnell

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 DEC 23 AM 10: 37

Recorder's Stamp

## RELEASE OF MORTGAGE OR TRUST DEED

97088270

Donald Arnell
1208 Royal Dublin Lane
Dyer, IN 46311

KNOW ALL ME
GENERAL MOTORS CORPC
that the following of
Mortgage Amendment A
Bank, now known as N KNOW ALL MEN BY THESE PRESENTS, that GENERAL MOTORS ACCEPTANCE CORPORATION and/or GENERAL MOTORS CORPORATION, of the County of Cook and State of Illinois, do hereby certify that the following documents Mortgage dated November 30, 1989, document number 077793; Mortgage Amendment Agreement dated October 31, 1990, document number 91020480; Mortgage Amendment Agreement dated March 6, 1992, document number 92024012, made by Gainer Bank, now known as NBD Bank, N.A., as Trustee under Trust Agreement dated March 7, 1968, and known as Trust No. P-4378, and/or David L. Miller, to GENERAL MOTORS ACCEPTANCE CORPORATION and/or GENERAL MOTORS CORPORATION, and recorded in the Office of the Recorder of Deeds of Lake County, in the State of Indiana, are released.

Legal Description of premises: See Exhibit "A" attached hereto. Permanent Real Estate Index Number(s): 15-24-28 and 123 (Tax Unit No. 8) Address of Premises: See Exhibit "A" attached hereto. 19<u>2</u> day of December, 1997. Witness \_\_\_\_ hand and seal this \_\_\_ GENERAL MOTORS ACCEPTANCE CORPORATION ("GMAC") GENERAL MOTORS CORPORATION ("GMC") \_\_\_\_ (Seal) Attorney and Agent Attorney and Agent State of Illinois ) SS.

I, NANCY A. NELSON, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that MANLIFF M. SIMPSON, attorney and Agent for GMAC and GMC, personally known to me to the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

> Given under my hand and official spal, this of December, 1997.

> > 'OFFICIAL SEAL' Nancy A. Nelson Notary Public, State of Illinois My Commission Expires 4-4-99

Notary Public

\dealer\dmrel5.mtg

County of Cook

## EXHIBIT A

PARCEL 1: A PARCEL OF LAND IN THE WEST HALF OF THE WEST HALF OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN. IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE SAID SECTION 10 WHICH IS 315.88 FEET NORTH OF THE INTERSECTION OF THE SAID WEST LINE OF SECTION 10 WITH THE NORTH RIGHT OF WAY LINE OF THE GRAND TRUNK RAILWAY; THENCE NORTH ALONG THE SAID WEST LINE OF SECTION 10 A DISTANCE OF 124 FEET; THENCE EAST AT RIGHT ANGLES TO THE SAID WEST LINE OF SECTION 10 A DISTANCE OF 320.29 FEET; THENCE SOUTH AND PARALLEL TO THE SAID WEST LINE OF SECTION 10 A DISTANCE OF 124 FEET; THENCE WEST A DISTANCE OF 320.29 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: A PARCEL OF LAND IN THE WEST HALF OF THE WEST HALF OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF THE INTERSECTION OF THE NORTHERLY RIGHT OF WAY LINE OF THE GRAND TRUNK RAILWAY AND THE WEST LINE OF SAID SECTION 10, AND RUNNING THENCE NORTH ALONG THE WEST LINE OF SAID SECTION 10 A DISTANCE OF 315.88 FEET; THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF SAID SECTION 10 A DISTANCE OF 580.25 FEET; THENCE SOUTH AND PARALLEL TO THE WEST LINE OF SAID SECTION 10 A DISTANCE OF 434.82 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF SAID GRAND TRUNK RAILWAY; THENCE WEST ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID GRAND TRUNK RAILWAY A DISTANCE OF 592.13 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

Address: 6501 S. Broadway

Merrillville, IN 46410