STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97088136

97 DEC 23 AH 9: 56

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:	WAR	RANT	Y DEED		
THIS INDENTURE WITNESSETH,	That HIGHPOIN	T PARTNERS,	L.L.C.		
("Grantor") of Lake C JEFFERY WOZNIEWSKI	County in the State o	f Indiana	CONVEYS AND	WARRANTS TO)
of Lake in consideration of One Dollar ar the following described real estat	nd other valuable con				hereby acknowledged,
Lot 11, in High Poin plat thereof, record Recorder of Lake Cou	led in Plat Book				
Commonly known as:	243 Stone Ridge	Drive, Dye	er, IN 46311		
SUBJECT TO: Unpaid of record, existing		-	•	ditions and	restrictions
Dated this11th day of	December, 1997	•			,
			Jahr Se	enos d	2.
(Signature)		(Ş	ngnature) HIGHPOINT PAR		
(Printed Name)		(F	rinted Name)		
(Signature)		(S	ignature)		
(Printed Name)	***************************************	(F	rinted Name)		
STATE OF INDIANA, COUNTY O	OF LAKE		SS:		
Before me, the undersigned, a Nota personally appeared: JOHN SA	ary Public in and for sa ARROS, SR.	aid County and S	tate, this <u>11th</u> da		ber, 1997
of the foregoing deed. In witness w My commission expires: 10/	hereof, I have hereunt	o subscribed my	name and affixed my	official seal.)
My commission expires: 10/	5/2000	Signature	Mariana	Doctor	J
Resident of Lake	County	Printed Mar	iann Dertow	·	, Notary Public
STATE OF	, COUNTY OF			_ SS :	
Before me, the undersigned, a Nota personally appeared:	ary Public in and for sa	id County and S	tate, this day		
of the foregoing deed. In witness w	hereof, I have hereunt	o subscribed my	name and affixed my		owledged the execution
My commission expires:		Signature			

_____ County Printed ___

MAIL TO: STUDPIDGE BANK P.O. BOV 1929 HIGHLAND 46822 (

Tax 7

This instrument prepared by GARY K. MATTHEWS, 142 Rimbach, Hammond, IN (No. 9085-45)

O COPYRIGHT HENTERED FOR LAXATION SUBJECT 18:AL ACCEPTANCE FOR TRANSPER.

DEC 181997

SAM ORLICH AUDITO

10.00 Su

___, Notary Public

, Attorney at Law 001217