## SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

## THOMAS L. ALFORD AND LANITA D. ALFORD HUSBAND AND WIFE

ULY ENTERED FOR TAXATION SUBJECTIONAL ACCEPTANCE FOR TRANSFER

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wife 19197

LOT 27, BLOCK 11, JUNEDALE SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 19, PAGE 3, LAKE COUNTY, INDIANA.

3, LAKE COUNTY, INDIANA. SAM ORLICH

TAX #: 25-45-0175-0028

Property Address: 480

4806 ADAMS STREET GARY, IN 46408 AUDITOR LAKE COUNT

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 13th day of November, 197 has set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Aderal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Secretary of Housing and Urban Development

Witnesses:	Secretary of Housing and Urban Development By: Federal Housing Commissioner	8	
Doris Lawrence	BY: June C. Johnson	(SEAL)	,
Glenda White	Joyce Q Johnson, Chief, Real Est FHA Field Office, Indianapolis, Indiana	tate Owned B	ranch

STATE OF INDIANA

**COUNTY OF MARION** 

Before me, the undersigned, a Notary Public in and for said State and County, on November 13, 1997 or personally appeared Joyce C. Johnson , who is personally well known to me to be the duly appeared Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of November 13, 1997 , by virtue of the authority vested impropriet in the code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of ANDREW MCCUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Notary Public Robert Spraggins

My Commission Expires: 10/28/2000 Resident of Marion County.

This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the Grantee: Send Subsequent Tax Bills to:

36952 Deertrail Drive 36952 Deertrail Drive Lake Villa, IL 60046 Lake Villa, IL 60046

H-7392

151-372701-

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108 E. 90el Dr.
Merrilluille, Fr. 46410

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