

SATISFACTION OF MORTGAGE

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97088100

97 DEC 23 AM 9:52

THIS CERTIFIES That a certain Mortgage executed by CHARLES G. FREEMAN, JR.

MORRIS W. CARTER

AND LUCILE FREEMAN, HUSBAND AND WIFE

to NIPSCO INDUSTRIES FEDERAL CREDIT UNION

dated the 14TH day of FEBRUARY 1996 calling for \$18,000.00 and recorded  
in DOCUMENT NO. 96012027

in the Recorder's Office of ~~Porter~~ Lake County, Indiana, has been fully  
satisfied and is hereby released.

2/12/332

Witness my hand and seal this 16TH day of SEPTEMBER 1997.

NIPSCO INDUSTRIES FEDERAL CREDIT UNION

  
CHARLES DONOVAN/MANAGER

TICOR TITLE INSURANCE

Crown Point, Indiana

STATE OF INDIANA Lake County, ss:

Before me the undersigned, a Notary Public in and for said County and  
State this 16TH Day of SEPTEMBER, 1997

personally appeared CHUCK DONOVAN/MANAGER

and acknowledged the execution of the foregoing Satisfaction of Mortgage.

  
Notary Public  
Resident of Lake County, Indiana

My Commission expires 9/3/01

\*(SEAL)

\*  
\*  
\*  
\*

This document prepared by JOAN C. CHIARO

Return: Nipso FCCU

10/20/97