

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97088096

97 DEC 23 AM 9:52

MORRIS W. CARTER
NOTARY PUBLIC

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 32,000.00 executed by:
PAUL A. PEREZ JR.

to SAND RIDGE BANK
dated JANUARY 12, 1996 and Recorded on JANUARY 19, 1996
in the Office of the Recorder for LAKE, County, Indiana
as Document Number 96003972
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 17TH day of DECEMBER, 1997.

BY: Donald L. Harris

TITLE: VICE PRESIDENT

STATE OF INDIANA,
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 17TH day of
DECEMBER, 1997, Personally appeared DONALD L. HARRIS,
VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) Jean M. Kucsera
JEAN M. KUCSERA

County of Residence: LAKE My commission expires: _____

This instrument was prepared by: GREGORY BRACCO, VICE PRESIDENT
RE: 13908950-20152

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