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PREPARED BY

FIRST UNITED MORTGAGE CORP

151 JOLIET  
DYER, IN 46311

97088094

After Recording, send docs to:  
CROSSLAND MORTGAGE CORP  
2801 COHO STREET SUITE 306  
MADISON WI 53713

Loan # 8548588

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 DEC 23 AM 9:51

MORRIS W. CARTER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

*TROR.C.P. 214957*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 15th, 1997 executed by FRANK A ROSS and PAULA J ROSS, husband and wife

to FIRST UNITED MORTGAGE CORP

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is

151 JOLIET, DYER, IN 46311

and recorded in ~~the~~ Document ~~Page(s)~~ No. *97088093* LAKE County Records. State of IN described hereinafter as follows:

LOT 16 IN HOMESTEAD ACRES 1ST ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

ITEM # 12-61-16

WARD #

ALSO KNOWN AS: 9756 OLCOTT AVENUE, ST JOHN, IN 46373

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

*12/20  
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FIRST UNITED MORTGAGE CORP

LOAN # 8548588

STATE OF INDIANA  
COUNTY OF LAKE

On DECEMBER 15, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN E. LAIL known to me to be the PRESIDENT and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

*JAMES HEWJ*

County, LAKE

My Commission Expires 12-20-99

*John E. Lail*

By: JOHN E. LAIL  
Its: PRESIDENT

By:  
Its:

~~Witness~~

~~Witness~~

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

