STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

RELEASE OF MORTGAGE

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THE DEBT secured by a Mortgage from KOMARK, LTD, an Indiana Corporation and Chris Kovich, President to AMERICAN SAVINGS, FSB, in the amount of ONE MILLION FIFTY THOUSAND AND NO/100 ($1,050,000.00), dated August 2, 1996, and recorded August 12, 1996, as Document No. 96053778 in the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate, to-wit:

Lot 13 in Sandalwood Subdivision, Phase One, an addition to the Town of Highland, as per plat thereof, recorded in Plat Book 82 page 91, in the Office of the Recorder of Lake County, Indiana.

Dated this 15th day of December, 1997

AMERICAN SAVINGS, FSB

By: _____
L. Green, Sr. Vice President

ATTEST:

_____
Denise L. Knapp, Secretary

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 15th day of December, 1997, personally appeared L. Green, Sr. Vice President, and Denise L. Knapp, Secretary, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

_____
Jacqueline C. Mulvihill, Notary Public

My Commission Expires: 3/26/2000
County of Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law.

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Ticor-M.O. 215035 Peoples Bank/Hecimovich