Hold: Kaven

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION 97088041

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 DEC 22 PH 2: 30

MORRIS W. CARTER

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

MORTGAGE hereinafter ment whereof is hereby acknowledged, d	ioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the recoes hereby ND QUIT CLAIM unto CHARLENE J. DE BOLD, A WIDOW	
1936 N. Rensselaer Street, Gri		
by a certain MORTGAGE , b Recorder's Office of Lake No. 92051909 and a ce	(Name and Address) igns, all the right, title, interest, claim or demand whatsoever it may have acquired in, throug earing date the 7th day of August 19 92, and recorded in County, in the State of Indiana, in book of records, on page , as document in ASSIGNMENT OF RENTS, recorded as document No, to in the County of Lake , State of Indiana, as follows, to wit:	the nent
LOT 30, BLOCK 2, BELLAMY AND G BOOK 36, PAGE 35, IN LAKE COUN	AGE NORTH RIDGE ESTATES 2ND ADDITION, IN THE TOWN OF GRIFFITH, AS SHOWN IN PLAT :: IY, INDIANA.	
PERMANENT INDEX NO.:	26-265-30	

ADDRESS OF PROPERTY:

1936 North Rensselaer Street, Griffith, IN 46319

L# 50345-1.4

together with all the appurtenances and privileges thereunto belonging or appertaining.



IN TESTIMONY WHEREOF, the said			OF SOUTH HOLLAND ha
caused these presents to be signed by its Vice hereto affixed, this 25th day of November	r President, and attested by	its Assistant Secret	ary, and its corporate seal to b
	FIRST SAVINGS	AND LOAN ASSOCIA:	TION OF SOUTH HOLLAND
	B	19	
	BY: Den		rand
	ATTEST:	(Vide Presid	ent)
	AllEst.	(Assistant Sec	retary)
	6	(/www.beck	
STATE OF <u>ILLINOIS</u>)			
)			
COUNTY OF COOK)			
I, the undersigned, a Notary Pu	ablic in and for said County.	in the State aforesaid.	DO HEREBY CERTIFY tha
	· · · · · · · · · · · · · · · · · · ·		IRST SAVINGS AND LOAN
ASSOCIATION OF SOUTH HOLLAND, a c	•		
Secretary of said corporation, and personally			3 - 4 - 3 - 4 - 4 - 4 - 4 - 4 - 4 - 4 -
instrument, appeared before me this day in			化双氯苯合金氯苯基 医多黄色管丛
	• • •		
Secretary, they signed and delivered the said		•	
pursuant to authority given by the Board of		i, as their tree and voit	intary act, and as the free and
voluntary act of said corporation, for the uses a	and purpose therein set forth.		
GIVEN under my hand and NOTARI	AL stamp this <u>25th</u> day	of <u>November</u>	, 19 <u>_97</u> .
. The second state ϕ is the second			
		ank fitter	
		(Notary Public)	
This instrument prepared by: Barb De Vrillst Savings & Loan Association of South Holla		outh Holland, IL 60473	
Form "indiana.doc"	ind, 175 Date 15211a 51144 J	,	

"OFFICIAL SE JAMES E. PATE	AL"		
Notary Public, State of	of Illinois		
My Commission Expire	es 7/3/98		
200000000000000000000000000000000000000			