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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 DEC 22 PM 12:45

MORRIS W. CARTER
REC'D

RELEASE OF MORTGAGE



This certifies, that a certain mortgage executed by RICKY J AND JUDITH E GRANGER
of the City of CROWN POINT, County of LAKE State of IN to
AMERICAN GENERAL FINANCE, INC.
6701 BROADWAY MERRILLVILLE, IN 46410
MERRILLVILLE, IN 46410

County, LAKE, on JUNE 26, 1990, securing the principal sum, of \$ 6582.79
and duly recorded in Mortgage Book 109203 Page ^{and 109204}, in the Office of the LAKE
County, IN has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 25TH day of NOVEMBER, 1997.

AMERICAN GENERAL FINANCE, INC.
By [Signature]
Branch Manager and Attorney-in-Fact

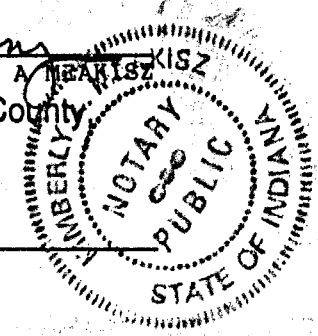
STATE OF IN)
COUNTY OF LAKE) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by DANA A HOPKINS Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC. to be the act
and deed of AMERICAN GENERAL FINANCE, INC. and the act and deed of
DANA A HOPKINS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25TH day of NOVEMBER
1997.

My Commission expires: 03/31/00

[Signature]
Notary Public, LAKE KIMBERLY A HEARISE
State of IN County



This instrument was prepared by
PAMELA J LOVALL

[Signature]
(Signed)

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