97087960

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 97 DEC 22 PH 12: 42 MORRIS W. CAPTER

| | | | | | SATISFACTI | ON OF | MORTG | AGE | |
|-----------|---|----------|----------|---|---|--|--|--|---|
| | This Certifies, That a certain Mortgage executed by | | | | | | | | |
| | | | | | | to | | | |
| | سنبق | | | Merc | antile National E | ank of Ind | iana | | |
| | on | 191 | :h | *************************************** | _ day ofday of | 19 ⁹⁵ , | calling for $$6,5$ | 500.00 | and recorded |
| | in N | Nortga | ge Reco | | 6000052 , page | | | 20 | , County, State of |
| | Indiana, has been fully paid | | | | | | | | ter en state en |
| | | | | 7,001 | hand <u>s</u> and se | The state of the s | The state of the s | day of Septe | mber 19 97 |
| S | Š | i wata i | | | | | | National Ba | 1 1 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| मायाबात क | 989 to - | सम्बद्ध | | | | | Sandrajk I | awler Asst. | Vice Pres. |
| \$ 6 | Ž | | State of | Indiana, _ | Lake | | County | | h |
| 8 | 3 | | | | Before me, the undersign day of September | ed, a Notary Public | c in and for said Con | onally appear | ed before me |
| | | | | | Sandra K Lawler Cashier of the | | | | |
| | | | | | acknowledged the executi | 5.77 | | Company of the State of the Sta | |
| | | | | | Witness my Ha | nd and official seal | Exfor Ho | esword | Notary Public. |
| | | | | | My Commission expires | 10/9/98 | Lind | la Harwood | |
| | This | instru | ment pre | pared by: | F Koczur | | : | COUNTY OF RESIDENCE: | LAKE UOO |