

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97087897

97 DEC 22 PM 12:40

MORRIS W. CARTER
RECORDER

2

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to SOURCE ONE MORTGAGE SERVICES CORPORATION, 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334 that certain mortgage executed by ANDERSON JACKSON DIVORCED AND NOT SINCE REMARRIED as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated NOVEMBER 7TH, 1997 conveying the following described real estate, to wit: LOT 26, BLOCK 18, SECOND ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 5 PAGE 18 IN LAKE COUNTY, INDIANA.

PARCEL # KEY NO. 30-350-26 UNIT NO. 24

PROPERTY ADDRESS: 3818 FIR STREET
EAST CHICAGO, IN 46312

and recorded in the Recorder's Office of Document No. 97078612

LAKE County, State of INDIANA as together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 7TH day of NOVEMBER, 19 97 .

City Mortgage, Inc.


WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:


DENISE ANDERSON, ASSISTANT SECRETARY

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356
769-0727 or 696-0100

EL-8579024 (9701)

Page 1 of 2
ELECTRONIC LASER FORMS, INC. - (800)327-0545

C097-5628

1200
su
#4477

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 7TH day of NOVEMBER, 19 97 .

Betty M. Christianson

NOTARY PUBLIC

My Commission Expires: 5-19-99



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.