

DEC 15 1997

97087890

97 DEC 22 PM 12:39

MORRIS W. CARTER  
RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Key No. 24-6-33 & 24-6-26

Mail tax bills to:

PO Box 77  
Cedar Lake, In.

# WARRANTY DEED

THIS INDENTURE WITNESSETH, That JOHN L. BLACK and JETHA M. BLACK, as to Parcel I;  
HANOVER APARTMENTS, INC., as to Parcel II AND III

("Grantor") of Lake County in the State of Indiana CONVEYS AND WARRANTS TO

NEIL L. HILL and OMA JEAN HILL, husband and wife

of Lake County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

There are no Indiana Gross Income Taxes due and payable by reason of this transfer.

Dated this 10th day of December, 1997.

*John L. Black*

(Signature)

JOHN L. BLACK

(Printed Name)

HANOVER APARTMENTS, INC.

(Signature)

By: *John L. Black*

(Printed Name) John L. Black, President

*Jetha M. Black*

(Signature)

JETHA M. BLACK

(Printed Name)

(Signature)

(Printed Name)

STATE OF INDIANA, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 10th day of December, 1997 personally appeared: John L. Black and Jetha M. Black and John L. Black as President of Hanover Apartments, Inc. and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 9-12-98

Signature

Resident of Lake County

Printed

Richard A. Zunica

, Notary Public

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_ personally appeared:

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_

Signature \_\_\_\_\_

Resident of \_\_\_\_\_ County

Printed \_\_\_\_\_

, Notary Public

This instrument prepared by RICHARD A. ZUNICA, 162 Washington Street, Lowell, IN 46356, Attorney at Law

MAIL TO:

000885

NORTHWEST INDIANA TITLE SERVICES, INC.

162 Washington Street

Lowell, Indiana 46356

769-0727 or 696-0100

C097-5495

1200  
sd  
#4477

### LEGAL DESCRIPTION

PARCEL I: Part of the SE 1/4 of the SE 1/4 of Section 21, Township 34 North, Range 9 West of the 2nd P.M. more particularly described as follows: Commencing at a point 430 feet West and 180 feet North of the Southeast corner of said Section 21; thence West parallel to the South line of said Section a distance of 200 feet; thence North parallel to the East line of said Section a distance of 170 feet; thence East 200 feet; thence South 170 feet to the point of commencement.

PARCEL II: Part of the SE 1/4 of the SE 1/4 of Section 21, Township 34 North, Range 9 West of the 2nd P.M. more particularly described as follows: Commencing at a point 430 feet West and 180 feet North of the Southeast corner of Section 21, thence North 170 feet; thence East parallel to the South line of said Section a distance of 260 feet; thence South parallel to the East line of said Section 70 feet; thence West parallel to the South line of said Section, 60 feet; thence South parallel to said Section 100 feet; thence West parallel to said Section 210 feet to the place of beginning.

PARCEL III: Part of the SE 1/4 of the SE 1/4 of Section 21, Township 34 North, Range 9 West of the 2nd P.M., more particularly described as follows: Beginning at a point on the South line of Section 21 and 500 feet West of the Southeast corner thereof; thence North parallel to the East line of said Section 21 a distance of 180 feet; thence West parallel to the South line of said section 21 a distance of 50 feet; thence South parallel to the East line of said Section 21, a distance of 180 feet to the South line of said Section 21; thence East along said South line of said Section 21 a distance of 50.0 feet to the point of beginning.

THE GRANTORS, HANOVER APARTMENTS, INC. AND JOHN L. BLACK AND JETHA M. BLACK, RESERVE FOR THEMSELVES, THEIR HEIRS, EXECUTORS, PERSONAL REPRESENTATIVES AND ASSIGNS, AN EASEMENT IN PERPETUITY FOR INGRESS AND EGRESS AND FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF UTILITIES OVER AND UPON THE FOLLOWING DESCRIBED PARCELS:

PARCEL III: Part of the SE 1/4 of the SE 1/4 of Section 21, Township 34 North, Range 9 West of the 2nd P.M., more particularly described as follows: Beginning at a point on the South line of Section 21 and 500 feet West of the Southeast corner thereof; thence North parallel to the East line of said Section 21 a distance of 180 feet; thence West parallel to the South line of said section 21 a distance of 50 feet; thence South parallel to the East line of said Section 21, a distance of 180 feet to the South line of said Section 21; thence East along said South line of said Section 21 a distance of 50.0 feet to the point of beginning.

Also, over and upon the West 50.0 feet of the East 550.0 feet of the South 230.0 feet and the North 30.0 feet of the South 230.0 feet of the West 80.0 feet of the East 630.0 feet and the West 50.0 feet of the East 630.0 feet of the North 120.0 feet of the South 350.0 feet all in the Southeast Quarter of the Southeast Quarter of Section 21, Township 34 North, Range 9 West of the 2nd P.M., in the Town of Cedar Lake, Lake County, Indiana.

GRANTOR RESERVES SAID EASEMENT AS SET FORTH ABOVE FOR THE BENEFIT OF A PARCEL OF REAL ESTATE BEING APPROXIMATELY 3.27 ACRES LYING NORTH OF AND ADJOINING A PARCEL PREVIOUSLY CONVEYED TO CEDAR LAKE RRH ASSOCIATES BY DEEDS RECORDED AS DOCUMENT NO. 773628, 773629 AND 798007 AND SAID EASEMENTS BEING THE SAME EASEMENTS AS RESERVED AND GRANTED TO CEDAR LAKE RRH ASSOCIATES IN THE ABOVE REFERENCED DEEDS.