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MORRIS W. CARTER  
RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO:  
4032 WALNUT HILL CIRCLE  
CROWN POINT, IN 46307

# QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that **JOHN A. YAGELSKI, JR. AND DEBORAH A. KIRSTEIN, NOW KNOWN AS DEBORAH A. YAGELSKI**

GRANTOR(S) of **LAKE** County in the State of **INDIANA**

QUITCLAIM(S) to **JOHN A. YAGELSKI, JR. AND DEBORAH A. YAGELSKI, HUSBAND AND WIFE**

GRANTEE(S) of **LAKE** County in the State of **INDIANA**

In consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana:

**Lot 1418, Unit No. 9, Lakes of the Four Seasons as shown in Plat Book 38, page 78, Lake County, Indiana.**

**Commonly known as: 4032 Walnut Hill Circle  
Crown Point, IN 46307**

**Subject to: Building lines, Easements, Covenants and Restriction of Record.**

**Also subject to: 1997 Payable 1998 Real Estate Taxes and all years thereafter.**

**Key No. 10-52-127**

**NORTHWEST INDIANA TITLE SERVICES, INC.  
162 Washington Street  
Lowell, Indiana 46366**

Dated this 12TH day of DECEMBER, 1997

(Signature) \_\_\_\_\_  
**JOHN A. YAGELSKI, JR.**  
(Printed Name)

(Signature) \_\_\_\_\_  
(Printed Name) \_\_\_\_\_

(Signature) \_\_\_\_\_  
**DEBORAH A. KIRSTEIN, NOW KNOWN AS DEBORAH A. YAGELSKI**  
(Printed Name)

(Signature) \_\_\_\_\_  
(Printed Name) \_\_\_\_\_

STATE OF INDIANA, COUNTY OF **LAKE** SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 12TH day of DECEMBER, 1997, personally appeared: **JOHN A. YAGELSKI, JR. AND DEBORAH A. KIRSTEIN, NOW KNOWN AS DEBORAH A. YAGELSKI** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires 10-17-98 Signature \_\_\_\_\_  
Resident of **LAKE** County Printed **LINDA S. WOOD**, Notary Public

This instrument prepared by **RICHARD A. ZUNICA** Attorney at Law, Attorney No. **1504-45**

MAIL TO:

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