2087

STATE OF INTERED FOR TAXATION SUBJECT.

LAKE COUNTRICEPTANCE FOR TRANSFER.

FILED FOR RECORD

97 DEC 22 AM 9: 52 19 1997

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SHERIFF'S MORRED W CARTISAM ORLICH AUBITOR LAKE COUNTY

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to Manufacturer and Traders Trust Company, Trustee for Securitization Series 1995-2 Agreement Dated June 8, 1995, of the County of Erie and State of New York, in consideration of the sum of \$94,875.49 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 28th day of July, 1997, in Cause No. 45D05-9704-CP-646, wherein Manufacturer and Traders Trust Company, Trustee for Securitization Series 1995-2 Agreement Dated June 8, 1995, was Plaintiff and David R. Ralph and Betty Sue Ralph, Husband and Wife, and Banc One Financial Services, Inc. were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 2 in Block 2 in Midget Farms, in the City of Hobart, as per plat thereof, recorded in Plat Book 24, page 54, in the Office of the Recorder of Lake County, Indiana,

This property is commonly known as 5603 Mississippi Street, Hobart, Indiana 46342 ("Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 7th day of November, 1997.

SHERIFF OF JAKE COUNTY INDIANA

JOHN BUNCICH

Tax bills to Conti Mortgage Corporation, P.O. Box 973, Horsham,
Pennsylvania 19044

Return: Rubin + Levin 342 Massachusette are Inaper 462 04-2161

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STATE OF INDIANA	\ cc.		
COUNTY OF LAKE	SS:		
On the 7th da	y of November, 1997, personally a	appeared JOH	N BUNCICH, in
	said County, and acknowledged th		
deed.			
IN WITNESS WHI	EREOF, I have hereunto set my l	hand and offic	ial seal.

Signature: May a (Pones)

Printed: MARY A (TORRES) Notary Public, a resident of County, Indiana

My Commission Expires: April 5, 1999.

This instrument was prepared by John W. Graub II, Attorney-at-Law, RUBIN & LEVIN, P.C., 500 Marott Center, 342 Massachusetts Avenue, Indianapolis, IN 46204-2161.

ADDRESS OF GRANTEE:

Manufacturer and Traders Trust Company, Trustee for Securitization Series 1995-2 Agreement Dated June 8, 1995, c/o ContiMortgage Corporation, P.O. Box 973, Horsham, PA 19044.