

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97087763

97 DEC 22 AM 9:50

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 69,920.00 executed by:
DENNIS GURNIC

to SAND RIDGE BANK F/K/A BANK OF HIGHLAND
dated FEBRUARY 5, 1993 and Recorded on FEBRUARY 16, 1993
in the Office of the Recorder for LAKE, County, Indiana
as Document Number 93010520
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 17TH day of DECEMBER, 1997.

BY: Donald J. Harris

TITLE: VICE PRESIDENT

STATE OF INDIANA,
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 17TH day of
DECEMBER, 1997, Personally appeared DONALD L. HARRIS,
VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) Jean M. Kusera
JEAN M. KUSERA, NOTARY PUBLIC

County of Residence: LAKE My commission expires: 10-28-99

This instrument was prepared by: GREGORY BRACCO, VICE PRESIDENT
RE: 202704-10

Retention - No
2 14256 - PHIFER

10-28-99
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