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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC 22 AM 9:50

MORRIS W. CARTER
RECORDER

Security Federal Bank, a FSB
Attn: Release Dept.
P.O. Box 657
St. John, IN 46373
Acct. # 80000432

97087762

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by PETAR ALEKSIC AND TRISA ALEKSIC to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated APRIL 20, 1996 for $ 28,500.00 and recorded in Mortgage Record No._____, Page No._____, Document No. 96028014 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date OCTOBER 23, 1997

213679

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Catherine M Mertens
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Asst. Vice President

TICOR TITLE INSURANCE
Crown Point, Indiana

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA , for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date December 12, 1997.

Beverly A. Grattan
BEVERLY A. GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: CATHERINE M. MERTENS, Asst. VICE PRESIDENT

LOT 12, FOUNTAIN RIDGE 3RD ADDITION, TO THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 46, PAGE 134 IN LAKE COUNTY, INDIANA.

Return: American General Finance
6701 Broadway
Suite 1A
Mon.

10 pm
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