

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97087749

97 DEC 22 AM 8:52

MORRIS W. CARTER  
RECORDER

Recording requested by:

And when recorded mail to:

Return to: \_\_\_\_\_ ore  
STATEWIDE LENDERS SERVICES  
P.O. Box 1418  
Los Alamitos, CA 90720-1418

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC.**

officed at **3843 WEST OAKTON SKOKIE IL, 60078**

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by **HOMEMAKERS REMODELING, INC.**

on real estate located in **LAKE**

County, State of **INDIANA**

and more particularly described as follows:

**SEE ATTACHED RIDER FOR LEGAL DESCRIPTION**

# 97087748

A certain mortgage/deed of trust made by

**SONJA NALLS HURT, A/K/A SONJA R. MARTINEZ AND DAVID MARTINEZ, her husband**

dated 9-22-97 in the amount of \$ **8,895.00** recorded in Book  
Page \_\_\_\_\_ **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement  
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

**IN WITNESS WHEREOF**, the undersigned has hereunto set its hands this 23rd day of Sept. 1997

**HOMEMAKERS REMODELING, INC.**

Name of Contractor

By: \_\_\_\_\_

Steve Dovic

PRESIDENT

Print Name

Title

STATE OF Illinois  
COUNTY OF COOK

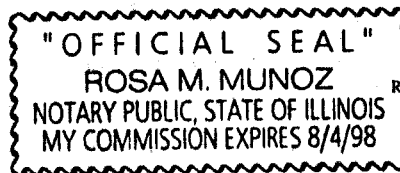
On 9/23/97, before me, the undersigned  
Notary Public, personally appeared Steve Dovic

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

Exp: 8/4/98



REV. 07/24/97

DPS 7682



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12:00  
27248

**RIDER - LEGAL DESCRIPTION**

LOT 23, EXCEPTING THEREFROM THE WESTERLY 37 FEET BY PARALLEL LINES, AND THE WESTERLY 47 FEET BY PARALLEL LINES OF LOT 24 BLOCK 8, GLEN L. RYAN'S SECOND SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 30, PAGE 24, IN LAKE COUNTY, INDIANA.

25-46-0564-0024

DPS 049