

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97087711

SPACE ABOVE FOR RECORDERS USE

97 DEC 22 AM 8:51

MORRIS W. CARTER  
RECORDER

WHEN RECORDED MAIL TO:  
COUNTRYWIDE HOME LOANS, INC.  
MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: LOAN #: 2334442  
ESCROW/CLOSING #:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
COUNTRYWIDE HOME LOANS, INC.  
155 NORTH LAKE AVENUE, PASADENA, CA 91109  
organized and existing under the laws of NEW YORK

, party of the first part, for value  
received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell,  
assign, transfer and set over unto

**MASTER FINANCIAL, INC.**

333 SOUTH ANITA, ORANGE, CA 92868

organized and existing under the laws of CALIFORNIA  
successors and assigns, a certain indenture of mortgage dated the 5th day of November, A.D. 1997,  
made by

, party of the second part, its

RANDALL S DULIN, AND MICHELLE M DULIN,

to it, securing the payment of one promissory note therein described for the sum of

THIRTY TWO THOUSAND FIVE HUNDRED and 00/100

Dollars (\$ 32,500.00 ), and all its rights, title and interest in and to the premises situated in the county  
of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION ADDENDUM

which said mortgage is recorded in the office of the Recorder of LAKE

County, in the State of Indiana, in Book No.

at Page

as Document No. 97077084

together with the said note therein described

and the money due or to grow due thereon, with the interest:

RECORDED 11/12/97

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.



14.00  
or  
166840

LOAN #: 2334442

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name  
by  
its \_\_\_\_\_, and attested by \_\_\_\_\_, its

and its corporate seal to be hereunto affixed this

5th day of November, A.D. 1997.  
ATTEST:

COUNTRYWIDE HOME LOANS, INC.

By: Claudia Elliott

CLAUDIA ELLIOTT, ASST. VICE PRESIDENT

State of California  
County of Los Angeles

On 11/19/97 before me, undersigned

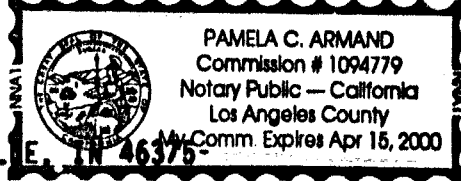
, personally appeared

Claudia Elliott, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Pamela C. Armand (Seal)

This form was prepared by: S. COOK  
COUNTRYWIDE HOME LOANS, INC.  
1505 US ROUTE 41, SUITE A-20, SCHERERVILLE, IN 46376  
tel. no.: (219)322-2802



, address:

Prepared by: B. COOK

DATE: 11/05/97

BORROWER: RANDALL S DULIN

CASE #:

LOAN #: 2334442

PROPERTY ADDRESS: 6264 177TH AVENUE  
LOWELL, IN. 46356-

**COUNTRYWIDE HOME LOANS, INC.**

BRANCH #262

1505 US ROUTE 41, SUITE A-20

SCHERERVILLE, IN 46375-

(219)322-2802

**LEGAL DESCRIPTION EXHIBIT A**

LOT 4, BROOKWOOD SUBDIVISION UNIT ONE, AN ADDITION TO THE TOWN OF LOWELL,  
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 78 PAGE 54, AND IN CORRECTION  
AND AFFIRMATION CERTIFICATE RECORDED SEPTEMBER 28, 1995 AS DOCUMENT NO.  
95058616, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

FHA/VA/CONV

Legal Description Exhibit A

1C4041UB (03/94)