

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97087738

97 DEC 22 AM 8:49

MORRIS W. CARTER
RECORDER

Recording requested by:

And when recorded mail to:
Return to: STATEWIDE LENDERS SERVICES ^{to}
P.O. Box 1418
Los Alamitos, CA 90720-1418

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC.**,
officed at **3943 WEST OAKTON SKOKIE IL, 60078**
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors
and assigns, the following mortgage(s)/deed(s) of trust owned by
HOMEMAKERS REMODELING, INC.

on real estate located in **LAKE** County, State of **INDIANA**
and more particularly described as follows:

**IRONWOOD UNIT A LOT 9 AND THE NORTH 15 FEET OF LOT 10 IN BLOCK 12 IN
THE CITY OF GARY, AS SHOWN IN PLAT BOOK 21, PAGE 4, IN THE CITY OF
GARY, LAKE COUNTY, INDIANA.**

A certain mortgage/deed of trust made by
ZACKET R. COOK

#97087737

AND **EMMA J. COOK**
dated **10.1.97** in the amount of \$ **8,392.50** recorded in Book
Page **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this **1ST** day of
OCTOBER, 1997

HOMEMAKERS REMODELING, INC.
Name of Contractor
By: [Signature]
STEVE DENIC **PRESIDENT**
Print Name Title

STATE OF **ILLINOIS**
COUNTY OF **COOK**

On **10.1.97**, before me, **UNDERSIGNED**
Notary Public, personally appeared **STEVE DENIC**
THE PRESIDENT

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

Statewide Lender's Serv

WITNESS my hand and official seal.
[Signature]
Notary Public Exp: **8/4/98**



Rev. 07/24/97

DPS 7682

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PK#28151



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