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MORRIS W. CARTER  
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD MECHANIC'S LIEN**

STATE OF INDIANA )  
COUNTY OF LAKE ) SS:

To: **Carl F. Robenhorst, Trustee**  
7122 Calumet Ave.  
Hammond, IN 46324

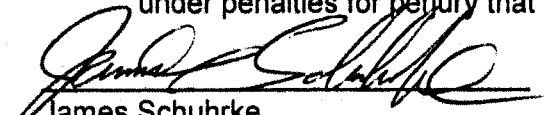
The undersigned, being first duly sworn upon his oath, makes this statement of intention to hold a lien upon the property described herein, and states as follows:

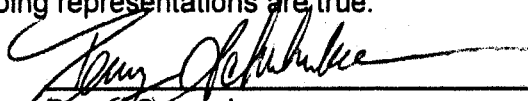
1. James and Penny Schuhrke, d/b/a "China Doll Body Adornment," whose address is 7126 Calumet Ave., Hammond, Indiana, intend to hold a lien on land commonly known as: 7126 Calumet Ave., Hammond, Indiana, the legal description of which is:

Lots "L" and "M" in a Resubdivision of the East half of Block 12, of Jackson Terrace, Hammond, as shown in Plat Book 17, page 30, in Lake County, Indiana.

as well as on all buildings, structures, and improvements located thereon or connected therewith, for work and labor done and/or for materials furnished by the said James and Penny Schuhrke, d/b/a "China Doll Body Adornment," in the erection, construction, alteration and/or repair of said buildings, structures, and improvements, for such work, labor, and materials.

2. The amount claimed is Four Thousand Seven Hundred Eleven and 31/100 Dollars (\$4,711.31).
3. The work and labor were done and/or materials furnished within the last sixty (60) days.
4. The undersigned are duly authorized to execute this statement and notice, and affirm under penalties for perjury that the foregoing representations are true.

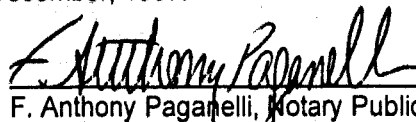
  
James Schuhrke

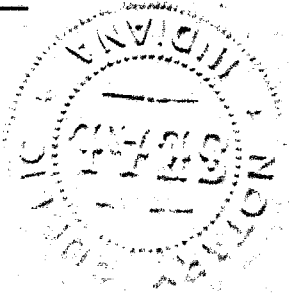
  
Penny Schuhrke

STATE OF INDIANA )  
COUNTY OF LAKE ) SS:

Subscribed and Sworn to before me, a Notary Public in and for said County and State.  
WITNESS, my hand and Notarial Seal this 19 day of December, 1997.

Resident of Lake County  
My Commission Expires: 7/16/99

  
F. Anthony Paganelli, Notary Public



I certify that I mailed a duplicate of this notice, First Class Mail with postage prepaid, to the within named property owner at: 7122 Calumet Ave., Hammond, IN 46324 on the \_\_\_ day of \_\_\_\_\_, 1997.

\_\_\_\_\_  
Recorder of Lake County:

By: \_\_\_\_\_  
Deputy

This instrument prepared by  
**Ruman, Clements, Tobin & Holub, P.C.**  
5261 Hohman Ave., Hammond, IN 46320  
Phone: (219) 933-7600 Fax: (219) 931-7116

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