

DEC 19 1997

### SURETY BOND CONTINUATION CERTIFICATE

BOND NUMBER: EX-455701  
ORIGINATION DATE: 01-01-1980  
PENALTY AMOUNT: \$5,000.00  
TYPE OF BOND:  
COUNTY UNIFIED BOND

97087666

IN CONSIDERATION OF THE AGREED PREMIUM OF \$

50.00, PAYABLE IN ADVANCE, THE ABOVE BOND

ON BEHALF OF  
MARVIN HIXON  
DBA HIXON HOME IMPROVEMENTS  
INC  
3737 RIDGE RD  
HIGHLAND, IN 46322

IN FAVOR OF  
ALL CITIES TOWNS AND  
MUNICIPALITIES IN LAKE COUNTY  
COUNTY RECORDER'S OFFICE  
2293 NORTH MAIN  
CROWN POINT, IN 46307

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 DEC 19 PM 1:28  
MORRIS W. CARTER  
RECORDER

IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM 01-01-98 TO 01-01-1999.  
CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT EXCEED \$ \$5,000.00 IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY THE COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT.  
EXECUTED ON 10-31-97.

AMERICAN STATES INSURANCE COMPANY

ATTESTED BY: Thomas M. Owen  
SECRETARY

BY: William J. Fanson  
PRESIDENT

AGENT NAME JACK OGREN & CO INC  
AND 6929 HOHMAN AVENUE  
ADDRESS HAMMOND, IN 46324

13-61133

(219) 933-0076



10.00  
OS  
CP